

# NAHAS SCHOLARSHIP ENDOWMENT

## SCHOLARSHIP APPLICATION

**Deadline** for the receipt of application and all supporting documentation (high school transcript, UNR admission letter, 500-word autobiographical essay, community service information and 3 letters of recommendation) is **5:00 P.M. FRIDAY, MARCH 31, 2023**. **No staples or cover sheets please.**

NAME \_\_\_\_\_

MAILING  
ADDRESS \_\_\_\_\_

CELLPHONE \_\_\_\_\_ LANDLINE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ AGE \_\_\_\_\_ GENDER \_\_\_\_\_

HIGH SCHOOL(S) ATTENDED \_\_\_\_\_

SAT (CRITICAL READING & MATH) SCORE \_\_\_\_\_

ACT COMPOSITE SCORE \_\_\_\_\_ DATE \_\_\_\_\_

CUMULATIVE HIGH SCHOOL GPA (WEIGHTED) \_\_\_\_\_

COLLEGE(S) TO WHICH YOU HAVE APPLIED AND/OR BEEN ADMITTED \_\_\_\_\_

INTENDED MAJOR \_\_\_\_\_

HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS? YES \_\_\_\_\_ NO \_\_\_\_\_

PLEASE LIST: \_\_\_\_\_

INDICATE IN WHICH SPORT(S) YOU HAVE COMPETED AT THE HIGH SCHOOL LEVEL FOR AT LEAST TWO YEARS:

Baseball \_\_\_\_\_ Basketball \_\_\_\_\_ Football \_\_\_\_\_ Golf \_\_\_\_\_ Skiing \_\_\_\_\_  
Soccer \_\_\_\_\_ Softball \_\_\_\_\_ Swimming \_\_\_\_\_ Tennis \_\_\_\_\_ Track/Field \_\_\_\_\_  
Volleyball \_\_\_\_\_ Wrestling \_\_\_\_\_ Other (please specify) \_\_\_\_\_

MAIL COMPLETED APPLICATION FORM AND SUPPORTING DOCUMENTS  
TO:

NAHAS SCHOLARSHIP ENDOWMENT  
ATTN: SELECTION COMMITTEE  
504 W. FIFTH ST.  
CARSON CITY, NV 89703-4676