

## **University – Medical Immunization Exemption Certificate**

## For Use in Universities

Nevada State Immunization Program • 4150 Technology Way Suite 210 • Carson City, NV 89706 http://dpbh.nv.gov/Programs/Immunizations/ • (775) 684-5900 • nviz@health.nv.gov

## Instructions for completing a Medical Immunization Exemption Certificate

**Section 1:** Enter university and student information.

Section 2: For health care provider use only. Please provide name, address, vaccine contraindication(s), signature and date.

| Section 1: University and Student Information   |             |  |   |                   |            |  |
|---|-------------|--|---|-------------------|------------|--|
| Name of University (accepting exemption)  | Street A    | Address  | City  | Zip Code          | Phone      |  |
| Student Name  |             |  | Date of Birth   | NSHE ID#          |            |  |
| Street Address  |             |  | City  | Zip Code          | Phone      |  |
| Section 2: For Healthcare Provider Use Only - Pr  | ovide 1     | name, address, vaccine   | contraindication(   | s), signature, ar | nd date.   |  |
| Name of Healthcare Provider Street  |             | Address  | City  | Zip Code          | Phone      |  |
| I certify that due to a contraindication(s), the above not the contraindication(s) marked below is in accordance American Academy of Pediatrics (AAP) guidelines, or  | ce with t   | the Advisory Committee o   | n Immunization Pr   | actices (ACIP) g  | uidelines, |  |
| ☐ MenACWY   | $\square$ N | MR ☐ Td/Tdap   | COVID-1   | 19                |            |  |
| Permanent Contraindications   |             | Temporary Contrain   | dications until (   | date              | )          |  |
| <ul> <li>□ Serious allergic reaction (e.g., anaphylaxis) after a previous vaccine dose (General for all vaccines)</li> <li>□ Serious allergic reaction (e.g., anaphylaxis) to a vaccomponent (General for all vaccines)</li> </ul>  | ecine       | (MMR, Varicella)  ☐ Student is pregnant (☐  ☐ Thrombocytopenia/tl  | Recent administration of an antibody-containing blood product (MMR, Varicella) Student is pregnant (MMR, Varicella) Thrombocytopenia/thrombocytopenic purpura - now or by history (MMR) Other |                   |            |  |
| <ul> <li>□ Previous encephalopathy not attributable to another identifiable cause within 7 days of administration of previous dose of DTaP/DTP/Tdap</li> <li>□ Progressive neurological problem after DTaP/DTP</li> <li>□ MMR contraindicated because of immunodeficiency,</li> </ul> |             | Precautions  |   |                   |            |  |
|   |             | Any of the conditions below after a previous dose of DTP or DTaP:  ☐ Neurologic disorder – unstable or evolving  ☐ Fever of >105° F (40.5° C) unexplained by another cause (within 48 hrs)  ☐ Seizure or convulsion within 72 hours                                    |   |                   |            |  |
| due to any cause  Varicella contraindicated with substantial suppression of cellular immunity   | on          | <ul> <li>☐ Persistent, inconsolable crying lasting &gt; 3 hours (within 48 hours)</li> <li>☐ Collapse or shock like state (within 48 hours)</li> <li>☐ Guillain-Barré Syndrome (within 6 weeks)</li> <li>Other precautions for required vaccines:</li> <li>☐</li></ul> |   |                   |            |  |
| ☐ Other   |             |  |   |                   |            |  |
| Precaution for DTaP, DT, Td, Tdap   |             |  |   |                   |            |  |
| ☐ History of arthus-type hypersensitivity, defer Tetanu   | us-toxoi    | id vaccine for at least 10 y   | ears  |                   |            |  |
| rent/student has been informed that if an outbreak of v the university administrative head for a period of time se-by-case analysis of public health risk.  |             |  |   |                   |            |  |
| MD, DO, or APRN Signaturely a Nevada-licensed DO, MD or APRN may sign form unless   |             | nting a tribal clinic or designee  | License 1   | Number            | Date       |  |
| Section 3: For University Official Use Only: Plea   | ase pro     | vide date and signature  | S   |                   |            |  |
|   |             |  |   |                   |            |  |