CURRICULUM VITAE

JAMES T. RICHARDSON
Professor Emeritus of Sociology and Judicial Studies
University of Nevada, Reno
(Revised, July, 2022)

CONTACT INFORMATION:

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QUALIFICATIONS:

Doctor of Jurisprudence, Old College, Nevada School of Law, 1986
(passed Nevada bar exam, 1986)
Ph.D. Sociology, (Computer Science minor), Washington State University, 1968
M.A. Sociology (Literature minor), Texas Tech University, 1966
B.A. Sociology, Texas Tech University, 1965

THESIS AND DISSERTATION TOPICS:

Master's thesis: "The Use of Demographic Variables in the State Economic Areas of Texas," W. G. Steglich, Chair of committee
Dissertation: "Expertise, Power, Leadership, and Personal Influence: An Integration of Theory and Experimental Evidence." Bruce Mayhew, Chair of committee.

ACADEMIC POSTS:

1988-July, 2016 - Professor of Sociology and Judicial Studies, University of Nevada, Reno
1992-June 30, 2014 – Director, Grant Sawyer Center for Justice Studies, UNR
1988-present – Director, Judicial Studies graduate degree program for trial judges
2005- present – Director, Justice Management online graduate degree program, UNR
1977-88 - Professor of Sociology, UNR
1971-77 - Associate Professor of Sociology, UNR
1968-71 - Assistant Professor of Sociology, UNR
1965-66 – Instructor, Texas Tech University Sociology Department

MAJOR HONORS AND AWARDS:

Lifetime Achievement Award, Association for the Sociology of Religion, 2022.
Foundation Professorship, University of Nevada, Foundation 1989-1992. Partial release time for research and $5,000 stipend per year for professional expenses for three years.
Fulbright Fellowship, Catholic University of Nijmegen, The Netherlands, spring term, 1981.
Rockefeller Foundation Fellowship recipient, 2001, for residency at Bellagio Center, Lake

Comos, Italy.
Named "Honorary Member" of the International Study of Religion in Eastern and Central Europe Association, 2014 (which I helped found in mid-1990s).
National President of the American Association of University Professors from 1998-2000
President of the Association for the Sociology of Religion, 1986-87
President of the Society for the Scientific Study of Religion, 2013-14
Presented invited addresses at conferences and universities in a number of countries.

VISITING POSITIONS:
2011-2012: Sabbatical leave, Spent Sept.- Oct. 2011 and May 2012, Centre for the Study of Contemporary Muslim Societies, U. of Western Sydney
2010: Invited Visitor, University of Western Sydney June 2010, Centre for the Study of Contemporary Muslim Societies
1993-94; Sabbatical year in Australia, Invited Visiting Scholar at different times at the University of Queensland (departments of Religious Study and of Law), Sydney University (departments of Law and Religious Studies), and Melbourne University (Criminology).
1981 Fulbright Fellowship to the Netherlands (Nijmegen University, Department of Psychology and Culture of Religion)
1974-75 Invited Visitor in Sociology at London School of Economics

TEACHING AND MENTORING RESPONSIBILITIES
Have taught a number of courses over the years, in the Sociology department, in the Social Psychology doctoral program, and in the Judicial Studies graduate program for trial judges. Included are:

Undergraduate Sociology courses taught:
Introductory Sociology
Sociology of Religion (modified into capstone course, Religion and Society in 1990s)
Sociology of Law
Social Movements and Collective Behavior
Race and Ethnic Relations
Social Psychology of Education.
Statistics (including computer applications)
Race and Ethnic Relations
Sociology of Knowledge

Graduate courses taught:
Social Movements and Collective Behavior (for Soc master's and Social Psy doctoral students)
Social Psychology and Law (Social Psy doctoral program)
Social and Behavioral Science and the Law (Judicial Studies program)
Presentations in core team taught courses in Sociology master's program and Social Psychology doctoral program, usually about three times a year.
Have also given guest lectures in other departments, especially in Higher Education Administration graduate courses in the College of Education.

Other teaching and mentoring responsibilities:
Served on well over 100 graduate committees in the Social Psychology doctoral program and Judicial Studies and Justice Management graduate programs, as well as on graduate committee for Sociology and other programs around campus and other universities, some in other countries. Was advisor to another 40 judges in the Judicial Studies graduate program for trial judges when I retired. Have supervised many master's and doctoral students with their thesis or dissertation, and with required research projects in Social Psychology doctoral program.

Have published articles, book chapters, or reports with nearly 50 students, mostly graduate students in Social Psychology doctoral program, but including a few undergraduates, and some graduate students from other universities or countries. Also, mentored at UNR a Fulbright doctoral student from the Czech Republic, 2012-13, a Fulbright Scholar from Siberia in fall, 2015 and have sponsored other international visitors at UNR over the years.

Have written a number of grant proposals with graduate students in the Social Psychology doctoral program, some with students as co-PIs, with several of them successful. Have been PI on several NSF dissertation grants for Social Psychology and Judicial Studies students.

PROFESSIONAL AND RELATED SERVICE ACTIVITIES (Selected listing):

Director of the Judicial Studies Program at UNR from 1988 to July, 2016 (JS degrees are offered to trial judges in conjunction with The National Judicial College and the National Council of Juvenile and Family Court Judges, both headquartered on or associated with the university campus in Reno). This program had by 2016 enrolled judges from over 42 states and several foreign countries, and graduated over 175 judges with master's degrees, with about 60% publishing their thesis in a law review or academic journal, or as a scholarly book. The first Ph.D. in JS was graduated in 2007, as well, and by 2016 we had graduated 15 with the Ph.D. I have taught since 1986 a seminar in "Social and Behavioral Science and the Law" in the Judicial Studies program. I also directed the Justice Management program for non-judges in the justice system, working with then assistant director Jane Robinson. This is an on-line degree program, which had graduated over 125 students since its inception in Fall 2005. This program, also offered in conjunction with the NJC and NCJFCJ, has enrolled students from over 25 states.

Director of the Grant Sawyer Center for Justice Studies at UNR: Served twice (Initial director from 1992-95, and in 1997-98) and from 2002 until June 30, 2014. The Sawyer Center is a research arm of the University and has had as many as a dozen graduate student Research Assistants annually over the years, working on various projects. The Center also presents occasional public service programs for faculty, students, and others, and assist faculty members develop grant proposals.

Interim Director, School of Social Research and Justice Studies, at UNR, 2008-2011. Helped establish this school which was established in 2008 and includes departments of Sociology, Criminal Justice, Communication Studies, and the Sawyer Center for Justice Studies, which itself included at that time the Judicial Studies degree programs (Judicial Studies and Justice Management graduate degree programs). As of July 1, 2014, those two graduate degree

programs became independent of the Sawyer Center, and I remained director of them until June 30, 2016.

Faculty member in the Interdisciplinary Social Psychology Doctoral Program since 1968, teaching graduate seminars and directing dissertations for a number of doctoral students. I have taught several seminars, plus contributed to team taught courses for first year students in the program.

Chair of Department of Sociology at UNR from 1972-74, and faculty member since 1968, teaching a variety of courses and supervising graduate students, as well as contributing to team taught courses for beginning graduate students.

Served on a number of committees for Nevada System of Higher Education, including for years the System Compensation Committee, a committee to re-write collective bargaining rules, committees to deal with budget crises, and a task force on health benefit issues. I served as well as many committees for University of Nevada, Reno, including university and college personnel committees, Council of Chair and Directors for the College of Liberal Arts, Sabbatical Leave Committee, code committees at university and college levels, committee to develop first computer science master's degree at UNR, and numerous search committees over the years. Also served on state-wide committee to establish a law school at UNLV, and served as Faculty Senate chair in 1976-77, and on the Senate for five years, during which time established the Planning and Budget Committee of the Senate and served as its first chair. This committee was reformed in 2014, and I served on it until retirement.

In last few years before retirement I served on about 30 graduate committees in the programs in which I participate (Social Psychology interdisciplinary doctoral program, Judicial Studies (master's and Ph.D.), Sociology (master's), as well as others from other universities and programs at UNR (see teaching and mentoring responsibilities above).

Have visited over 30 countries for presentations at conferences and universities and for research projects or to testify in court cases or before other governmental bodies during my career.

Served as an officer in several professional associations besides those listed about under "honors", including International Society for the Sociology of Religion, and International Study of Religion in Eastern and Central Europe Association (ISORECEA) (founding member).

Served in various capacities in the American Association of University Professors, including national president, chairing the AAUP Government Relations Committee from 1996-1998, and the Litigation Committee.

Chairman, State Benefits Committee (Governor's Appointee, governor's Bryan and Miller), handling health insurance for all state employees, 1984 -1990.

State President, Nevada Faculty Alliance, 1983-86 and 1990-92; Legislative Lobbyist for Nevada Faculty Alliance every session beginning in 1985 through 2013, making numerous trips to Carson City and testifying dozens of times over the years. Editor of NFA newspaper, the *Alliance* for over 20 years, with four issues per year, and also served on NFA Legal Defense Committee and

Political Action Committee.

Served on two legislative interim committees, appointed by Governor Kenny Guinn (Funding for Higher Education, 1999, and Higher Education Program Evaluation, 2003). I attended meetings of the Public Employee Benefits Committee for years representing faculty before this important body.

Program chair for Society for the Scientific Study of Religion annual meeting, 1977, Chicago, with over 250 participants attending, and also served in other capacities, such as on the International Scholars committee. Served as president of SSSR 2013-14 and helped organize annual conference in Indianapolis with over 600 participants including scholars from 37 countries.

Served as member, representing State Nevada Faculty Alliance, on bargaining team for TMCC to set the first contract in 1994 and each time the contract has been renegotiated since then through 2011.

Assisted in developing *amicus* briefs for several professional organizations presented before appeals courts in cases involving new religions. Have testified in cases in Moscow, Russia, London England's High Court, and in several states in the U.S., as well as in military court proceedings, Ft Hood, Texas, 2012-13. Have consulted on court cases in Australia, New Zealand, and several European countries. Have been invited to testify or comment of legislation being proposed in several states and foreign countries.

Organized sessions in many professional meetings over the years, including arranging to have over 50 papers presented at Social Psychology and Sociology sessions at WSSA meeting, 2009, Reno (with much assistance of graduate student's Social Psy Club, UNR).

Member, Board of Directors, Domestic Violence Resource Center of Washoe County, 2016-present.

Program Chair and vice-president 2020 for Retired Faculty Association of UNR; President of RFA for 2021.

Member, Washoe County Law Library Board of Trustees (County Commission appointee), 1982 - 2001.

Chair, Democratic Party of Washoe County, 1977-1979; delegate to national Democratic Convention, 1992.

Member of the Board of Directors of the Maalaea Village Association, Maui, Hawaii, 2020-

Member of the Board of Directors of the Maalaea Yacht Marina, 2021-

EDITORIAL EXPERIENCE:

Served on several editorial boards of professional journals and book publishers over the years, doing many reviews of submitted articles and book proposals. Am currently on editorial board of two journals and two book publishing panels.

Have edited several scholarly volumes over the years, as listed below in books published section.

Managing editor, *Democracy and Security*, a Routledge journal published through the Grant Sawyer Center for Justice Studies 2007-2012.

Edited double issue of *Religion, State & Society* (with Effie Fokas) Vol. 45 (3-4), 2017.

Edited (with Bryan Turner and Adam Possamai) special issue of *Democracy and Security,* 2011.

Edited with Gerald Ginsburg (1981), Special issue of *Nevada Public Affairs Review* on "Higher Education in Nevada."

Edited special section of *Society* on "Deprogramming and Brainwashing," 1980.

Edited with David Bromley (1980). Presidential Special Issue of *Sociological Analysis* on "Religion, Economics and Society."

Edited special issue of *American Behavioral Scientist*, 1977, 20(6), on "Conversion and Commitment in Contemporary Religion." Subsequently published as a book (*Conversion Careers*, Sage Publications, 1978).

CONSULTING:

General

Have been involved for years with consulting in areas of expertise such as religious groups as well as evidence issues pertaining to legal cases. Have consulted on a number of legal cases in the U.S. and in other countries and have testified as an expert on several occasions in the U.S. and in Moscow Russia and London England. Also, regularly interviewed by local, national, and international media on a number of topics, including high profile court cases, issues dealing with religious topics, and on higher education matters.

Justice System

Was involved for several years as one of a group of scholars working with FBI since the Waco tragedy with the Branch Davidians at Waco in 1993. Presented seminars and papers to meetings of law enforcement officials in the U.S., Canada, and in Israel, focusing on the issue of prevention of violence when religious groups interact with law enforcement, as well as understanding of social science evidence. Have worked with the Nevada Supreme Court on several issues, including judicial code of conduct revision, setting up and testing a pilot project on judicial performance evaluation, research on racial bias in the legal system, and on sentencing of prisoners (done for a State Legislative interim commission), as well as other projects. Also involved in a number of asylum cases in U.S., Europe, and other countries involving Falun Gong and Church of Almighty God members who have fled persecution in China.

Judicial education

Have made presentations to groups of judges and attorneys and at law schools in Canada, Australia, New Zealand, and the U.S., mainly focusing on evidence issues, but also on various aspects of minority religions.

PROFESSIONAL ASSOCIATIONS:

Association for the Sociology of Religion (President, 1986-88)

International Study of Religion in Central and Eastern Europe Association (founding member)

American Association of University Professors (President, 1998-2000),

Society for the Scientific Study of Religion (on governing board in 1980s; President, 2013-14)

Nevada Faculty Alliance (former president, lobbyist, and editor of *Alliance*)

National Association of State Judicial Educators

American Bar Association

State Bar of Nevada

Washoe County Bar Association

International Sociological Association (ISA)

American Sociological Association (ASA)

Law and Society Association (LSA)

Pacific Sociological Association (PSA)

International Society for the Sociology of Religion (SISR) (past officer)

Religious Research Association (RRA)

Western Social Science Association (WSSA)

MAJOR GIFTS OBTAINED:

Obtained $300,000 from E.L. Cord Foundation for support of the new Ph.D. Program in Judicial Studies 2002. (with assistance from then UNR President Joe Crowley)

Starting in 2006 have received annual gifts from an anonymous donor which support four RAs who are doctoral students in Social Psychology at the Sawyer Center, as well as some operating costs. Total received over eight years was over $1.5 million.

Obtained $25,000 from IGT for support of the Judicial Studies Program, 2002, and a number of other smaller gifts from donors over the years.

GRANTS AND RESEARCH CONTRACTS:

The following is a listing of successful efforts at obtaining grants and contracts. Other such efforts were made over the years that were not successful, but the effort was made, with the following positive outcomes.

Served as PI or co-PI with Dean Neal Ferguson for continuation grants from State Justice Institute for partial support of the Judicial Studies program from1986 through mid-1990s. Total funding received over several years for Judicial Studies program of over $1.3 million.

Co-PI on an NSF grant in 2009-2012 to study effects of using non-English speaking jurors in New Mexico that was funded for $250,000. PI is Markus Kemmelmeier, along with co-PI Lyssette Chavez, a Social Psychology graduate student.

Obtained five Congressional earmark grants for totalling over $1,000 to support the Judicial Studies graduate degree program for trial judges and the Justice Management graduate degree program for others in the justice system and also support further course development. These degree programs are co-sponsored by the National Judicial College and the National Council of Juvenile and Family Court Judges.

PI of a large NSF two-year grant for $238,000 in 2005 to study scientific education in law schools (Mara Merlino as co-PI and post-doc on the project).

Co-PIs (with Bryan Turner and Adam Possamai) of a grant from Law and Society Association (funded by NSF) to fund foreign scholars to the 2012 annual meeting to participate in sessions organized on the topic of Legal Pluralism; $10,000.

PI of contract to evaluate DUI court in northern rural Nevada, 2011-2012, $25,000.

PI for Scientific Knowledge and Public Policy grant for $25,000 in 2006 from George Washington University School of Public Health to do exploratory research on federal courts in South Carolina concerning how those courts deal with scientific evidence.

PI of contracts with Nevada State Department of Education totalling $1,100,000 that supported two RAs to do research on data amassed from testing in Nevada schools to meet federal testing requirements, 2002 to 2010.

PI for contract with Nevada Supreme Court for $25,000 for fall 2007 for partial support of two RAs developing research in area of judicial performance assessment.

PI of contracts with Washoe County School District for nearly $450,000 to support RAs who work on data analysis and program evaluation for the District, 2010 to 2016.

Obtained a contract funded by Pew Foundation, for $50,000 in summer and fall of 2008 to work on Truth in Sentencing project for Interim Legislative Commission on the Administration of Justice. Matt Leone headed this project; which made four presentations to the Commission, 2008-2009.

PI of grant obtained in 2007 through 2011 for $460,000 from Department of Interior for work of Acquisitions Review Team on Walker Lake project.

Co-PI with V. Dahir of grant to evaluate program for Nevada State Bar, 2008, $7,000.

PI of several contracts with Fire Science Academy totalling $116,000, 2005-2007. for curriculum development and presentation on "Social Psychology of Terrorism", for evaluation of training of students at the FSA, and for assessing emergency preparedness of rural areas in Nevada.

NSF dissertation grant for a Social Psy student (Co-PI with Colleen Murray) for Mara Merlino, 2005, $7,500.

PI of grant with funding from Nevada AG's Office involving domestic violence and service of TROs 2004, $30,000.

PI of two grants from NJC to develop law education programs for schools in Clark County 2004-5, $33,000.

PI of grant from NJC to investigate ABA guidelines on evaluating judicial performance, 2005, $25,000.

PI of grant from NCJFCJ to assist with evaluation of family courts in Utah, 2004, $42,000.

PI of grant from NJC to study volunteers in misdemeanour courts, and develop guidelines for same, 2004, $18,500.

PI of NSF dissertation grant for Judicial Studies Ph.D. candidate Chris McNeil, 2007-8, $12,000.

NSF dissertation grants for Social Psy student received in 2003 (PI for Veronica Dahir), $12,000.

PI of small grant from National Council of Juvenile and Family Court Judges for data coding and entry in project on family courts in Washington, D.C., 2003, $10,000.

Co-PI of one grant that finished in 1999, on "Science and the Courts," ($125,000, most from SJI, but also involved NJC and NCJFCJ, and Federal Judicial Center). Resulted in numerous publications which have been widely cited.

Co-PI with Ron Dillehay of grant from Nevada Supreme court to study grand jury process in Nevada, 1996-97, $12,000.

PI of small ($1,500) grant in 1993-94 from UNR International Programs Committee to promote Judicial Studies program among judges and judicial educators in Australia while there on sabbatical. Visited Perth, Melbourne, Sydney, and Adelaide and made presentations to meetings judges in four states to discuss the program.

Co-PI for Contract from Nevada Supreme Court for studies of court-annexed arbitration supported by State Justice Institute, 1992-93, $121,000.

PI of small grant from Institute for the Study of American Evangelicals Grant to study the "Demise of Shiloh," a new religious group on which researched for years, 1988, $2,500.

PI of small grant from Religious Research Association Grant for the "Follow-up Study of Journalists Treatment of New Religions,"1988, $2,050.

University of Nevada, Reno Research Advisory Board Grants. Summers of 1970, 1972, 1979, and 1980, and received several Scholarly Activities Grants from CLA, in recent years, totally about $5,000 each for various small research projects.

National Science Foundation Travel Grant to present paper at symposium sponsored by the International Association for Psychology of Religion, Uppsala, Sweden, August, 1977, and to participate in the biannual meeting of the International Conference for the Sociology of Religion, Strasbourg, France.

National Endowment for the Humanities Summer Stipend Award, "The Sociology of Theology," 1977.

Co-PI (with Young Koh) of National Science Foundation grant, "Computer applications in teaching undergraduate statistics," 1969-70, $25,000, which resulted in first time-sharing computer terminals being available to students and faculty at UNR.

Have received a number of other small grants to assist with research and travel to professional meetings over the years.

National Institute of Mental Health Fellowship, 1966-68, which supported my doctoral studies in Sociology at Washington State University: James Short, supervisor.

SELF-FUNDED RESEARCH PROJECTS

Headed up several research projects dealing with various aspects of the development of new religious movements, including conversion and recruitment, how they raise and spend money, how they are organized and change, how they spread around the world, and efforts at exerting social control over them by societies in which they reside. Also have researched impacts of Religious Freedom Restoration Act (RFRA) and the Religious Land Use and Institutional Persons Act (RLUIPA) in the United States, religious based political asylum, and treatment of minority religions in various judicial systems, including the European Court of Human Rights, constitutional courts in former communist countries, and court systems in the U.S. and other

countries. All these projects involved working with graduate students, and a number of publications and presentations have resulted.

Member of research group in 2008-2009 to develop research proposals and pilot research in area of judicial stress, working with Monica Miller, Markus Kemmelmeier, and some Social Psychology doctoral students. Submitted grant proposal, but was not funded, although several publications have resulted.

Have done research on higher education funding in Nevada, resulting in several publications.

PUBLICATIONS:
Sole and Co-authored or edited Books

1. Breskaya, Olga, Giuseppe Giordan, James T. Richardson (eds.) (2022) *the Sociology of Religious Freedom*. Forthcoming, New York: Springer.

2. Barker, Eileen, and James T. Richardson (eds.) (2020) *How Minority Religions React to the Law: Case Studies and Theoretical Applications.* London: Routledge.

3. Fokas, Effie and James T. Richardson (eds.) (2018). *The European Court of Human Rights and Minority Religions.* Routledge. (This was a special issued of *Religion, State, and Society*, with additional chapters included.)

4. Possamai, Adam, J. T. Richardson, & Bryan Turner (eds.), *The Sociology of Shari'a: Case Studies from around the World*, New York: Springer, 2014. Revised edition forthcoming, 2022.

5. Richardson, James T. & Francois Bellanger (eds.). *Legal Cases Involving New Religions and Minority Faiths.* Aldershot: Ashgate, 2014.

6. Possamai, Adam, J.T. Richardson, & Bryan S. Turner (eds.) (2014). *Legal Pluralism and Shari'a Law.* London: Routledge (This was originally special issue of *Democracy and Security* which we edited.) Being revised in 2021 by request of publisher.

7. Wright, S., & Richardson, J. T. (eds.). (2011). *Saints under Siege: The Raid on the Fundamentalist Latter-Day Saints in Texas*, New York University Press.
8. Beckford, J. A., & Richardson, J. T. (eds.). (2004). *Challenging Religion: Essays in Honour of Eileen Barker.* New York: Taylor & Francis.
9. Richardson, J. T. (ed.). (2004). *Regulating Religion: Case Studies from Around the Globe.* New York: Kluwer.
10. Richardson, J. T., Best, J., & Bromley, D. (eds.). (1991). *The Satanism Scare.* Hawthorne, NY: Aldine de Gruyter.
11. Richardson, J. T. (ed.). (1988). *Money and Power in the New Religions*. New York: Edwin Mellen.
12. Bromley, D., & Richardson, J. T. (eds.). (1983) *The Brainwashing/Deprogramming Controversy: Sociological, Psychological, Legal and Historical Perspectives*. Toronto; Edwin Mellen Press

13. Richardson, J. T., Stewart, M. W., & Simmonds, R. (1979). *Organized Miracles: A Sociological Study of a Jesus Movement Organization*. New Brunswick, NJ: Transaction Books.
14. Richardson, J. T. (ed.). (1978). *Conversion Careers: In and Out of the New Religions*, (edited volume) originally published as Volume 20(6), *American Behavioral Scientist*, Sage Publication, 160 pgs; went through several printings.
15. Brady, A., & Richardson, J. T. (1974). *Programmed Learning Aid for BASIC Programming Language*. Richard Irwin Co.; second edition, 1981. Also published in Spanish with over 40,000 copies sold. First published as *Learning to Use the BASIC Programming Language*, DRI Publications: Reno, NV, 1970.

Journal Articles

Have published over 170 articles in academic journals and law reviews, mostly refereed, and over 30 of them have been reprinted in edited collections, some several times. Several have been translated into other languages and many articles have been co-authored with graduate and undergraduate students. Am involved in writing several other articles at this time.

1. Richardson, James T. (2021). "The judicialization of religious freedom: Variations on a theme." *Social Compass* 68(3): 375-391.

2. Richardson, James T. (2021). "Myth of the omnipotent leader: The social construction of a misleading account of leadership in new religious movements." *Nova Religio.* 24(4): 11-25.

3. Richardson JT (2021). "The Ghent Jehovah's Witness decision: Anomaly of a new reality? *The Journal of Cesnur*. April 24, 2021.

4. Richardson JT (2020) "The rights of Jehovah's Witnesses in Russia and beyond: The role of the European Court of Human Rights." *The Journal of CESNUR*. 4(6): 58-68.

5. Introvigne, M, Richardson, JT, and Šorytė, R (2019) "Would the real Article 300 please stand up? Refugees from religious movements persecuted as xie jiao in China: The case of the Church of Almighty God." *The Journal of CESNUR* | 3(5): 3-86.

6. Richardson J.T. (2019) Religious freedom in flux: The European Court of Human Rights grapples with ethnic, cultural, religious, and legal pluralism." *Changing Societies and Personalities* 3(4): 303-318.

7. Richardson J.T. and McGraw, B (2019) "Congressional efforts to defend and extend religious freedom and the law of unintended consequences." *Religion – Staat – Gesellschaft* 20(1/2): 13-29.

8. Bernard Doherty and James Richardson (2019), "Liberty and Legitimation: The Historical Experience of the Church of Scientology in Australian Law." *St. Marks Review* No. 247: 61-81. Availability: <https://search-informit-com-au.ezproxy.csu.edu.au/documentSummary;dn=381105865960551;res=IELAPA> ISSN: 0036-3103.

9. Breskaya, Olga, Giuseppe Giordan, and James T. Richardson. (2018). "Human Rights and Religion: A Sociological Perspective." *Journal for the Scientific Study of Religion* 57(3): 419-431.

10. Richardson, James T. (2018). "Eileen Barker: Dear friend and colleague". *Religion and Society*, 9: 8-10.

11. Richardson, James T. (2018). "The European Court of Human Rights: Changes and challenges in the social construction of religious freedom". *Religion-Stat-Gesellschaft*, 18: 13-34.

12. Richardson, James T. (2017) "Update on Jehovah's Witness cases before the European Court of Human rights: Implications of a surprising partnership." *Religion, State & Society* 45 (3-4): 232-248.

13. Fokas, Effie and J.T. Richardson (2017). The European Court of Human Rights and minority religions: messages generated and messages received." *Religion, State & Society* 45(3-4): 166-173.

14. Richardson, James T. (2017) Managing religion: Courts as 'partners' and 'third party partisans' in the social construction of religious freedom. *Religioni e Societa – Religions and Human Rights Special Issue* 32(87): 13-19.
15. Richardson, James T. (2015). Managing religion: The judicialization of religious freedom. *Journal for the Scientific Study of Religio* 54(1): 1-19. Presidential Address, at 2014 annual meeting in Indianapolis.

16. Thomas, Rebecca and James T. Richardson. (2015). Parental Alienation Syndrome: 30 years and still junk science. *Judges' Journal* 54 (3):22, 24.

17. Reichert, Jenny, J.T. Richardson, and Rebecca Thomas. (2015). "Brainwashing": Diffusion of a questionable concept in the legal system. *International Journal for the Study of New Religions*, 6(1): 3-26.

18. Richardson, J.T. and Brian Lee (2014). The role of the courts in the social construction of religious freedom in Central and Eastern Europe. *Review of Eastern and Central European Law,* 39: 291-313.

19. Wright, S. and J.T. Richardson (2014). The Fundamentalist Latter Day Saints after the Texas state raid: Assessing the post-raid movement trajectory. *Nova Religio,* 17(4), 83-97.

20. Richardson, J.T. (2013). Managing minority religions and ethnic groups in Australia: Implications for social cohesion. *Social Compass,* 60(4), 579-590.

21. Reichert, J., & Richardson, J. T. (2012) Decline of a Moral Panic: A Social Psychological and Socio-Legal Examination of the Current Status of Satanism Scare. *Nova Religio*, 16, 47-63.

22. Turner, B.S., A. Possamai, and J.T. Richardson (2011). Introduction. Special issue, "Legal Pluralism and Shari'a Law" of *Democracy and Security* 7: 311-316.

23. Chomos, J. M. Miller, L. Sicafuse, J. Richardson, C. Peoples, & C. Bremer. (2011). Increasing juror satisfaction: A call to action for judges and researchers. *Drake Law Review*59: 707-731.

24. Richardson, J.T. (2011). The social construction of legal pluralism. *Democracy and Security* 7: 390-405.

25. Richardson, J. T. (2011). Deprogramming: From private self-help to governmental organized repression. *Crime, Law, and Social Change, 55*, 321-336.

26. Domitrovich, S., Merlino, M., & Richardson, J. T. (2010). State trial judge use of court appointed experts: Survey results and comparisons. *Jurimetrics, 50*, 371-389.

27. Flores, D. M., Miller, M. K., Chamberlain, J., Richardson, J. T., & Bornstein, B. H. (2010). Judges' perspectives on stress and safety in the courtroom: An exploratory study. *Court Review*, *45*(3), 76-89.

28. Flores, D. M., Richardson, J. T., & Merlino, M. L. (2010). Examining the effects of the *Daubert* trilogy on expert evidence practices in federal civil court: An empirical analysis. *Southern Illinois Law Review, 34*, 533-564.

29. Richardson, J. T., Reichert, J., & Lykes, V. (2009). Satanism in America: An update. *Social Compass, 56*(4), 552-563.

30. Richardson, J.T. (2009). Governance beyond the campus: Lobbying as a necessary element of shared governance. *Academe,* 95(6): 11-14.

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Book Chapters

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21. Richardson, J.T. (1998). Satanism. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 446-447). Walnut Creek, CA: Altimra Press.
22. Richardson, J.T. (1998). Alcoholics Anonymous. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p.12). Walnut Creek, CA: Altimra Press.
23. Richardson, J.T. (1998). Authoritarianism. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 36-37). Walnut Creek, CA: Altimra Press.
24. Richardson, J.T. (1998). Cognitive Dissonance. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 103). Walnut Creek, CA: Altimra Press.
25. Richardson, J.T. (1998). Conversion. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 119-121). Walnut Creek, CA: Altimra Press.
26. Richardson, J.T. (1998). Divine Light Mission. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 140-141). Walnut Creek, CA: Altimra Press.
27. Richardson, J.T. (1998). Doomsday Cult. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 142). Walnut Creek, CA: Altimra Press.
28. Richardson, J.T. (1998). Est (The Forum). In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p.p. 167-168). Walnut Creek, CA: Altimra Press.
29. Richardson, J.T. (1998). The Family/Children of God. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 184). Walnut Creek, CA: Altimra Press.
30. Richardson, J.T. (1998). Scientology. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (p. 451). Walnut Creek, CA: Altimra Press.
31. Richardson, J.T. (1998). Transcendental Meditation ™. In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 525-526). Walnut Creek, CA: Altimra Press.
32. Richardson, J.T. (1998). Witchcraft, Witches (Wicca). In W. Swatos (Ed.), *Encyclopedia of Religion and Society* (pp. 559-560). Walnut Creek, CA: Altimra Press.

33. Richardson, J. T. (1990). New religious groups. In R. Hunter, et al. (Eds.), *Dictionary of Pastoral Care and Counseling* (pp. 785-787). Nashville, TN: Abingdon Press.
34. Richardson, J. T. (1990). Sociology of religion. In R. Hunter, et al., (Eds.), *Dictionary of Pastoral Care and Counseling* (pp. 1197-1198). Nashville, TN: Abingdon Press.

Book Reviews

1. Richardson, James T. Review of *Civil Religion Today: Religion and the American Nation in Twenty-first Century*, edited by Rhys Williams, Raymond Haberski, Jr., and Philip Goff. New York University Press, 2021.

2. Richardson, James T. Review of *The QAnon Deception: Everything You Need to Know about the World's Most Dangerous Conspiracy Theory*. By James Beverley. Equal Time Books. *Nova Religion* 25, no. 2 (November 2021): 131-33.

3. Richardson, James T. Review of *Leading Works in Law and Religion*, edited by Russell Sandberg. Routledge, 2019. Forthcoming, *Religion and Society in Central and Eastern Europe.*

4. Richardson, James T. Review of *Thou Shalt Have No Other Gods before Me: Why Governments Discriminate against Religious Minorities.* By Jonathan Fox. Cambridge University Press, 2020, *Journal for the Scientific Study of Religion*, 2021.

5. Richardson, James T. Review of *Our Non-Christian Nation: How Atheists, Satanists, Pagans, and Others are Demanding Their Rightful Place in Public Life*. By Jay Wexler. Stanford University Press, 2019, *Nova Religion* 24: 124-125.

6. James T. (2020). Review of *Sacred Liberty: America's Long, Bloody, and Ongoing Struggle for Religious Freedom*. By Steven Waldman. HarperCollins, 2019. *Nova Religio* 23: 131-133.

7. Richardson, James T. (2019). Review of *Religious Freedom: The Contested History of an American Ideal.* By Tisa Wenger. University of North Carolina Press, 2017. *Nova Religio* 22: 123-124.

8. Richardson, James T. (2018). Review of *The Rights Turn in Conservative Christian Politics: How Abortion transformed the Culture Wars.* By Andrew Lewis, Cambridge University Press, 2017. *Review of Religious Research.*

9. Richardson, James T. (2017). Review of *The Unfree Exercise of Religion: A World Survey of Discrimination against Religious Minorities*. By Jonathan Fox. Cambridge University Press, 2016. 227 pages. *Journal for the Scientific Study of Religion*

10. Richardson, James T, (2017). Review of *Jehovah's Witnesses: Continuity and Change.* By George D. Chryssides. Ashgate Publishing, 2016. *Review of Religious Research*

11. Richardson, James T. (2018). Review of: *Religious Freedom: The Contested History of an American Ideal*, by Tisa Wenger (2017), Chapel Hill: University of North Carolina Press. *Sociology of Religion.*

12. Derrick Nault, Bei Dawei, Evangelos Voulgarakis, Rab Paterson, and Ceasar Andres-Miguel Suva. New York: Anthem Press, 2013. *Experiencing Globalization: Religion in Contemporary Contexts*, Reviewed in *Journal of Church and State,* 2014.

13. Maria Popova, *Politicized Justice in Emerging Democracies: A Study of Courts in Russia and Ukraine*. Cambridge University Press, 2012. Reviewed 2014 for *Nationalities Papers*, the journal for the Association for the Study of Nationalities, for scholarly work on nationalism, ethnicity, and state-building in Eastern Europe, the Middle East, and the former Soviet sphere.

14. Burke Rochford, *Hare Krishna Transformed*, New York University Press. Reviewed in *International Journal for the Study of New Religions,* 2012.

15. Andras Mate-Toth and Cosima Rughinis (eds.) *Spaces and Borders: Current Research on Religion in Central and Eastern Europe,* New York: De Gruyter, 2011. Reviewed for *Religion and Society in Central and Eastern Europe.*

16. *Being Faithful in Diversity*, by Gary Bouma. Adelaide: ATF Press, 2011. Reviewed in *Review of Religious Research*,

17. *The Jury and Democracy: How Jury Deliberation Promotes Civic Engagement and Political Participation*, by John Gastil, E. P. Deess, Philip Weiser, and Cindy Simmons. Reviewed in *Judicature* 94(5): 242-244, 2011.

18. *Contemporary Religious Satanism: A Critical Anthology*, by Jesper Petersen (Ed.), Reviewed in *Nordic Journal of Religion and Society,* 24: 97-98,2011

19. *Revenge of the Forbidden City: Chinese Repression of the Falun Gong,* by James Tong. Reviewed in *Journal for the Scientific Study of Religion,* 49: 578-579, 2011.

20. *Spoils of the Kingdom: Clergy Misconduct and Religious Community*, by Anson Shupe. Reviewed in *Nova Religio*, 14: 132-133, 2010.

21. *New Religions and Globalization: Empirical, Theoretical and Methodological Perspectives*, edited by Armin W. Geer and Margit Warburg, assisted by Dorthe Refslund Christensen. Reviewed in *Nordic Journal of Religion and Society*, 2009, 22: 192-193.

22. *Christianity and Law*, edited by John Witte and Frank Alexander. Reviewed in *Review of Religious Research,* 50: 486-487. 2009.

23. *A Reader in New Religious Movements*, edited by George Cryssides and Margaret Wilkins. Reviewed in *Journal of Church and State,* 49:373-374, 2007.

24. *Anthropologists in the Field: Cases in Participant Observation*, by Lynne Hume and Jane Mulcock. Reviewed in *Anthropological Forum,* 17: 100-102, 2007.

25. *Religion and Law: An Introduction*, by Peter Edge. Reviewed in *Journal for the Scientific Study of Religion,* 46: 139-140, 2007.

26. *Aliens Adored: Rael's UFO Religion,* by Susan Palmer. Reviewed in *Contemporary Sociology,* 35: 274, 2006.

27. *The New Religious Movements Experience in America*, by Eugene Gallagher.Reviewed in *Journal of Church and State,* 47: 643-644, 2005.

28. *Religious Freedom in China: Key Documents,* by Kim-Kwong Chan and Eric Carlson Reviewed in *Nova Religio,* 9 (2): 123-124, 2005.

29. *Faith in the Heart of Russia: The Religiosity of Post-Soviet University Students*, by Maija Turunen. Reviewed in *Journal for the Scientific Study of Religion*, 45(1): 133-34, 2005.
30. *Cults, Religion, and Violence*, edited by David Bromley and Gordon Melton. Reviewed in *Contemporary Sociology,* 33(3): 328-329, 2004.
31. *This is Not an Assault: Day: Penetrating the Web of Official Lies Regarding the Waco Incident,* by David Hardy. Reviewed in *Nova Religio*, 7(1): 2003.
32. *Misunderstanding Cults*: by Ben Zablocki and Tom Robbins (eds.), *Sociology of Religion,* 64: 535-537, 2003.
33. *Freedom of Religion under the European Convention on Human Rights* by Carolyn Evans. Reviewed in *Journal of Church and State,* 44: 576-578, 2002.
34. *Review of Wolves within the Fold*, edited by Anson Shupe. Reviewed in *Social Forces,* 78(3): 1175-1177, 2000.
35. *Science at the Bar: Law, Science, and Technology in America* by Sheila Jasanoff, and *Bendectin and Birth Defects: The Challenges of Mass Toxic Substances Litigation*, by Michael Green. Reviewed in *Judicature* 81(2): 86-87, 1997.
36. *Millennium. Messiahs, and Mayhem*, edited by Tom Robbins and Susan Palmer. Reviewed in *American Journal of Sociology*, 104: 3, 1999.
37. *The Angel and the Beehive: The Mormon Struggle with Assimilation,* edited by A. Mauss, and *Contemporary Mormonism: Social Science Perspectives,* edited by M. Cornwall, T. Heaton, and L. Young. Reviewed in *Contemporary Sociology,* 25: 410-411, 1996.
38. *The Emerging Network: A Sociology of the New Age and Neo-Pagan Movements.* Reviewed in *Review of Religious Research,* 37: 380, 1996.
39. *Recovering from Churches that Abuse*, by Ronald Enroth, in *Cornerstone,* 1995: 19 & 25.
40. *The Children of God: A Make-Believe Revolution?* by Ruth Wangerin. Reviewed in *Sociology of Religion,* 55: 493-494, 1994.
41. *The Darker Side of Virtue: Corruption, Scandal and the Mormon Empir.* by Anson Shupe. Reviewed in *Journal of Church and State,* 39(1): 162-164, 1992.
42. *In Gods We Trust,* by Tom Robbins and Dick Anthony (eds.) Reviewed in *Journal for the Scientific Study of Religion*, 30 (4):548-550, 1991.
43. *New Religious Movements: A Practical Introduction,* by Eileen Barker. Reviewed in *Review of Religious Research,* 33 (1): 89-90, 1991.
44. *Sociological Theory, Religion and Collective Action,* by Roy Wallis and Steve Bruce. Reviewed in *Sociology*, 22: 296-297, 1988.
45. *The Future of New Religions,* by David Bromley and Phil Hammond (eds.). Reviewed in *Contemporary Sociology,* 1988
46. *The Future of New Religions,* by David Bromley and Phil Hammond (eds.). Reviewed in *Journal of Church and State,* 31 (1):139-141, 1988.
47. *Cult Controversies* by James Beckford, Reviewed in *Review of Religious Research,* 28 (3): 270-272, 1988.
48. *The Hare Krishna Character Type*, by T. Poling and F. Kenney. Reviewed in *Review of Religious Research*, 29 (3): 318-319, 1987.
49. *Alternatives to American Mainline Churches,* by Joseph Fichter. Reviewed in *Review of Religious Research,* 27 (1): 96, 1985.

50. *The Cult Experience,* by Gordon Melton and Robert Moore. Reviewed in *Journal of Pastoral Counseling,* 1984.
51. *Saints, Slaves and Blacks: The Changing Place of Black People within Mormonism,* by N.G. Bringhurst. Reviewed in *Journal for the Scientific Study of Religion,* 22 (4): 400, 1983.
52. *The Children of Jonestown*, by K. Wooden. Reviewed in *Journal for the Scientific Study of Religion*, 21 (1): 84-85, 1982.
53. *Alternative Altars,* by R. Ellwood. Reviewed in *New Religions Newsletter,* 1982.
54. *'Moonies' in America: Cult, Church and Crusade*, by D. Bromley and A. D. Shupe. Reviewed in *Review of Religious Research*, 23 (1): 86-87, 1982.
55. *Religious Change and Continuity*, by H. Johnson (ed.). Reviewed in *Sociological Analysis*, 1981.
56. *Salvation and Protest,* by Roy Wallis. Reviewed in *Journal for the Scientific Study of Religion,* 21 (1): 103-104, 1981.
57. *New Religions*, Harold Biezais (ed.). Reviewed in *Journal for the Scientific Study of Religion,* 18 (4): 446-446-447, 1979.
58. *The New Religious Consciousness*, by C. Y. Glock and R. N. Ballah (eds.). Reviewed in *Journal for the Scientific Study of Religion* (Part of a review symposium), 16 (3):313-317, 1977.
59. *The Consciousness Reformation,* by R. Wuthnow. Reviewed in *Sociological Analysis,* 39 (2): 176-180, 1978.
60. *Alternative Realities: A Study of Communes and Their Members,* by A. Rigby. Reviewed in *Sociological Analysis,* 38 (4):418-420. 1977.
61. *The Religious Order*, by Michael Hill. Reviewed in *Review of Religions Research*, 19 (3):339, 1976.
62. *The New-Time Religion: The Jesus Revival in America*, by E. Jorstad. Reviewed in *Christian Scholars Review* III (4):404-405, 1976
63. *The Social Context of Theology,* by Robin Gill. Reviewed in *Contact* (British Isles publication), 1976.
64. *Ecstasy and Holiness,* by Frank Musgrove. Reviewed in *British Journal of Sociology*, 26(4): 506-507, 1975.
65. *Introduction to Sociology,* by J. and M. Biesanz. Reviewed in *American Sociological Review,* XXXV (3):612-613. 1970.

Reports (selected more recent ones)

Have helped develop a number of reports on various research projects which the Sawyer Center was contracted to do. All involved graduate students (RAs at the Sawyer Center) or faculty associated with the Center.

1. Thomas, J.T. Richardson, M. Leone (2009). Nevada Judicial Evaluation Pilot Project: Final report. Completed for Article Six Commission of the Nevada Supreme Court.
2. Thomas, R., & Richardson, J. T. (2008). Interim report on judicial performance evaluation pilot research. Completed for Article Six Commission of the Nevada Supreme Court.

3. R. Thomas, V. Springer, J. Reichert, and J.T. Richardson (2008). State-by-State Guide on Courts of Limited Jurisdiction. Prepared for the National Judicial College
4. Thomas, R., V. Springer, J. T. Richardson, and M. Leone (2009). Supplemental report on Nevada Judicial Evaluation Project. Submitted to Article 6 Commission of the Nevada Supreme Court.
5. Thomas, R., Flores, D., & Richardson, J. T. (2007). Assessment of impact of first responder training at Fire Science Academy. Prepared for UNR Fire Science Academy.
6. *Austin, J., J.T. Richardson, M. Leone, J. Russell, V. Springer, and J. Reichert (2007. Final report and recommendations: Truth in sentencing. Prepared for Nevada Commission on the Administration of Justice.
7. Merlino, M., Shirley, D., Jehle, A., & Richardson, J. T. (2005). Volunteers in misdemeanor courts. Report of research project done for the National Judicial College by the Grant Sawyer Center for Justice Studies. Completed in June.
8. Jehle, A., & Richardson, J. T. (2004). Judicial evaluation as a response to the ABA guidelines. Report prepared for the Lawyer's Conference, Judicial Division, American Bar Association.
9. Richardson, J.T., R. Dillehay, and R. Thomas (2004). Identifying, examining, and mitigating barriers to service of protection orders in domestic violence cases. Report prepared for Nevada Attorney General; funded by OJDP and U.S. Dept. of Justice.
10. J.T. Richardson, G.P. Ginsburg, S. Dobbin, and S. Gatowski (1999). Science in the courtroom: Improved understanding through better judicial education. Prepared for State Justice Institute, Federal Judicial Center, National Judicial College, National Council of Juvenile and Family Court Judges.

PRESENTATIONS:

Have presented over 400 papers at professional meetings and universities in about 30 countries, with over 120 involving graduate students as co-authors and presenters. Some of these presentations were presented more than once, usually by invitation. Many of these papers were later published as articles or book chapters. Also, I have organized many sessions at professional meetings and been a discussant in sessions many times as well. Am working on several more presentations in the coming months, including a keynote address at a conference in Padova, Italy in Sept. 2022.

1. Richardson, James T. (2021). "QAnon recruitment: Ordinary persuasion or 'brainwashing'? Presented at annual conference for the Society for the Scientific Study of Religion, Portland, Oregon, Oct.

2. James Richardson and James Beckford. "Thoughts on the life of Jay Demerath" Presented at annual conference for the Society for the Scientific Study of Religion, Portland, Oregon, Oct.

3. Richardson, James T. (2021). "Ghent decision in Jehovah's Witness case: Anomaly of a new reality?" Presented at Zoom conference jointly sponsored by CESNUR and HRWF, Brussels, Belgium, April.

4. Richardson, James T. (2021). “Theoretical Understandings of How and Why Minority Religions Sometimes Succeed in the Legal Arena”. Presented in April via Zoom at conference of International Study of Religion in Eastern and Central Europe Association (ISORECEA), Olomouc, Czech Republic.

5. Richardson, James T. (2020). “The Rights of the Jehovah’s Witnesses in Russia and Beyond: The Role of the European Court of Human Rights.” Presented via Zoom at conference in Vilnius, Lithuania, Sept. 3.

6. Richardson, James T. (2019). “Treatment of Minority Religions and the European Court of Human Rights.” Presented at annual meeting of the Association for the Sociology of Religion, New York, August.

7. James T. Richardson, Massimo Introvigne, and Rosita Šorytė. (2019). “Religious Freedom, Politics, and Human Rights: Asylum Cases Involving the Church of the Almighty God.” Presented biannual meeting of the International Society for the Sociology of Religion, Barcelona, Spain, July, and at annual meeting of the Association for the Sociology of Religion, New York, August

8. Richardson James T. and Barbara McGraw (2019). “Congressional efforts to defend and extend religious freedom and the law of unintended consequences.” Presented at conference in Strasbourg, France, November.

9. Richardson, James T. (2018). “Legal Cases Deriving from Waco Tragedy with Branch Davidians.” Presented at annual meeting of the Society for the Scientific Study of Religion, Las Vegas, NV.

10. Richardson, James T. (2018). Made six presentations to cadet classes at Peoples; Public Security University, Beijing, China, September 2016. Topics were similar to what I did in 2016 (see item 7). Also made a presentation to faculty and grad students on “The Texas Raid on the Fundamentalist Latter-Day Saints”.

11. James T. Richardson. (2018). “The European Court of Human Rights: Changes and Challenges in the Social Construction of Religious Freedom.” Presented at conference “Religious Freedom: Its confirmation and Violation During the 20th and 21st Centuries, University of Eastern Finland, Joensuu, Feb. (expenses were paid by host). Also presented revised versions at conferences in Hungary, Norway, and at SSSR annual meeting in Las Vegas, all in 2018.

12. Richardson, James T. (2017). “History and Critique of ‘Cult’ Concept, with Comparison to Xie jiao.” Presented at conference “The Concept of Xiajiao and the Case of the Church of Almighty God” Hong Kong University, September. (expenses were paid by host)

13. Richardson, James T. (2017). “Managing Religion: and the Role of the Courts”. Presented at Sociology Department of Hong Kong University, Sept. (expenses were paid by host)

14. Richardson, James T. (2017). “Courts as ‘Partners’ and ‘Third Party Partisans’ in the Social Construction of Religious Freedom.” Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C., Oct.

15. Richardson, James T. (2016). Made six presentations to cadet classes at Peoples; Public Security University, Beijing, China, September 2016. Topics included: “Managing and regulating Religion”, “European Treatment of Minority Religions: Examining Key Court Cases”, “Research Methods for Studying Religious Groups”, “’Brainwashing’ around the World and Social Control of Minority Faiths”, “Social Construction of Legal Pluralism”, and “The Texas Raid on the fundamentalist Latter-Day Saints”.

16. Richardson, James T. (2016). “How and Why Do Courts Manage Religion in Western Democracies?” Presented at annual meeting of Association for the Sociology of Religion, Seattle, WA.

17. Richardson, James T. (2016). “Critique of *Storming Zion* by Stuart Wright and Susan Palmer.” Presented at annual meeting of Association for the Sociology of Religion, Seattle, WA.

18. Richardson, James T. (2016). “Managing Religious Freedom: Some Case Studies.” Invited keynote address to Conference on “Human Rights and Religion,” Padua University, Padua, Italy.

19. Richardson, James T. (2016). “The Courts, Jehovah's Witnesses, and the Social Construction of Religion Freedom in Eastern and Central Europe.” Presented at biannual conference of International Study of Religion in Eastern and Central Europe Association, Zadar, Croatia.

20. Richardson, James T. “Critique of *Storming Zion: Government Raids on Religious Communities*. By Stuart Wright and Susan Palmer (eds.), (Oxford U. Press 2015). Presented at annual conference of the Society for the Scientific Study of Religion, Newport Beach, CA.

21. Springer, Victoria, Peter Martini, and James T. Richardson (2015). “The place of Muslims in the West: How American Muslims and mainstream religious groups relate to community, country, and feelings of world citizenship.” Presented at annual conference of the Society for the Scientific Study of Religion, Newport Beach, CA.

22. Richardson James T. and Marat Shterin (2015). “Seeking domestic justice through international courts: Russia’s responses to ECtHR decisions on its minority religions,” Presented at annual conference of the Sociology of Religion section of the British Sociological Association, High Leigh Centre in Hoddesdon, Hertfordshire. Presented in revised form also at the annual conference of the Society for the Scientific Study of Religion, Newport Beach, CA, October.

23. Richardson, James T. (2015). “European treatment of minority religions: An examination of key court cases,” Presented at Beijing Union University Symposium on “Cultic Groups and Religious Culture,” Beijing.

24. Richardson, James T., Victoria Springer, and Peter Martini (2015). "Views of American civil and immigration law among a crowdsourced sample of American Muslims," Presented at symposium at Western Sydney University on "Shari'a, culture, and legal pluralism," Sydney.

25. Richardson, James T. (2015 "Courts as 'partners' and 'third party partisans' in the social construction of religious freedom." Presented at biannual conference of the International Society for the Sociology of Religion, Louvain-la- Neuve, Belgium.

26. Richardson, J.T., J. Reichert, and R. Thomas (2015). "Brainwashing," religion, and terrorism: Public policy implications. Presented at special conference of the Society for the Psychological Study of Social Issues. Washington, D.C.

27. Richardson, James T. (2014). "Religious diversity, social control, and religious pluralism: A socio-legal analysis." Presented at annual conference of the Association for the Sociology of Religion, San Francisco.

28. Richardson, James T. (2014). "Jehovah's Witnesses in court in Europe: Trailblazing for religious freedom." Presented at annual CESNUR conference, Baylor University, Waco.

29. Richardson, James T. (2014). "Religious freedom in the west: Is the glass half full and getting fuller?" Presented at annual CESNUR conference, Baylor University, Waco.

30. Martini, Pete, Victoria Springer, and J.T. Richardson (2014). "Effect of Muslim-American identity conflict on perceived stigma." Poster presentation at American Psychological Sciences Conference, San Francisco.

31. Martini, Pete, Victoria Springer, and J.T. Richardson (2014*). "*Understanding how perceived post-9/11 changes in discrimination impact Muslim self-perceptions." Presented an annual meeting of the Society for the Psychological Study of Social Issues. Portland, Ore.

32. Martini, Pete, Victoria Springer, and J.T. Richardson (2014*).* "Conducting research using online crowdsourcing: A preliminary comparison of MTurk to representative national surveys." Presented at annual conference for the American Sociological Association, San Francisco.

33. Martini, P.J., Springer, V.A., & Richardson, J.T. (2014, October). Differential and Conflicting Impact of Secular and Muslim Identities on Perceived Seriousness of Problems Facing the American Muslim Community. Presented at the annual meeting of the Society for the Scientific Study of Religion, Indianapolis, IN.

34. Stuart Wright and James T. Richardson (2014). "The FLDS in the wake of the 2008 Texas State Raid." Presented at annual CESNUR conference, Baylor University, Waco.

35. Richardson, James T. (2014). “Sociological activism and religious freedom.” Invited lecture at Alpha Kappa Delta Annual lecture and induction ceremony, Wittenberg University, Ohio

36. Richardson, James T. (2014). “Brainwashing around the world and social control of minority faiths.” Presented at biannual conference of International Association for the Study of Religion in Eastern and Central Europe.” Kaunas, Lithuania.

37. Richardson, James T. (2014). “Expert witness testimony in cases involving terrorism allegations: Is there a ‘terrorism exception’ operating?” Presented an annual conference of the Pacific Sociological Association, Portland, Ore.

38. Richardson, James T. (2014). “A sociological interpretation of jurisprudential patterns of religious freedom and human and civil rights in Council of Europe nations.” Keynote address for conference on “International Relations and Human Rights,” sponsored by European Humanities University and Nordic Summer University, University of Vilnius, Lithuania.

39. Richardson, James T. (2013)) “Things I wish I had known when starting my career.” Presented at panel at annual meeting of the Pacific Sociological Association, Reno, NV.

40. Richardson, James T. and Mauricio Alvarez (2013) “The spread of state Religious Freedom Restoration Acts: A Sociology of Law Analysis.” Presented at annual meeting of the Pacific Sociological Association, Reno, NV.

41. Domitrovich, Stephanie, James T. Richardson, and Rebecca Thomas (2013). “Parental Alienation Syndrome: A questionable concept.” Presented at annual meeting of the American Academy of Forensic Sciences.

42. Richardson, James T. (2013) “The role of the courts in the social construction of religious freedom in Central and Eastern Europe.” Keynote addressed presented to conference on "Religion, Law and Policy Making: European Norms and National Practices in Eastern Europe and the Russian Federation." at Tartu University, Tartu, Estonia.

43. Richardson, James T. (2013) “The Judicialization of Religious Freedom and the role of INFORM.” Presented at annual meeting of the Society for the Scientific Study of religion, Boston.

44. Richardson, James T. (2013) “Religious freedom in prison: A sociology of law analysis of the consequences of the Religious Land Use and Institutionalized Persons Act.” Presented at annual meeting of the Association for the Sociology of religion, New York.

45. Richardson, James T. (2013) “Reflections of 75 years of history of the Association for the Sociology of Religion.” Presented as part of a panel of past ASR president at the annual meeting of the Association for the Sociology of Religion, New York.

46. Leone, M.C., Springer, V., Russell, J., & Richardson, J.T. (2012). Strain and sentencing: The effect of relative strain on sentences received in Nevada in

2007. Presented to the American Society of Criminology annual conference, Chicago, IL.

47. Richardson, J. T. (2012). Religious Land Use and Institutionalized Persons: Summary of Cases Dealing with Prisoners. Presented at meeting of prison chaplains held in conjunction with the American Academy of Religions, Chicago.

48. Richardson, J. T. (2012), Utopia abandoned? A sociological analysis of major court decisions concerning minority religions in Europe. Presented at joint session at American Sociological Association and Association for the Sociology of Religion meetings, Denver.

49. Richardson, J. T. (2012). Consulting and public service activities of academics involved in research on new religions: What is the proper role and reasonable expectations? Invited presentation at University of Western Sydney, School of Social Science and Psychology, April.

50. Victoria Springer, Pete Martini, and J. T. Richardson (2012). Studying Muslim identity in Western nations: Methodological aspects of survey research and developing measures for 'hidden' religious minority communities. Presented at annual meeting of Society for the Scientific Study of Religion. Phoenix, AZ, Nov.

51. Richardson, J. T. (2012). Legal pluralism and Shari'a in the West: A sociological and historical examination. Invited public lecture presented at the University of Leipzig, sponsored by the Religious Studies Department, April.

52. Richardson, J. T. (2012). The Texas raid of the Fundamentalist Latter-Day Saints: What it means for social control of minority religions in contemporary societies. Seminar presentation to students and faculty at the Religious Studies Department, Leipzig University, April.

53. Richardson, J. T., Brian Lee, and Valerie Lykes (2012). How courts treat minority religions in Central and Eastern Europe. Presented at annual meeting of International Study of Religion in Central and Eastern Europe Association, Iasi, Romania, April.

54. Richardson, J. T. (2012). Critique of *Spaces and Borders: Current Research on Religion in Central and Eastern Europe* by Andras Toth and Cosima Rughinis (Eds.). Presented at annual meeting of International Study of Religion in Central and Eastern Europe Association, Iasi, Romania, April.

55. Richardson, J. T. (2012). Engaging the media on controversial topics involving religion. Invited seminar presentation for the faculty and students of the School of Social Sciences and Psychology, University of Western Sydney, May.

56. Richardson, J. T. and Victoria Springer. (2012). Applying theory to fieldwork: Muslim identity and identity change: Pre-testing instruments. Seminar presentation to graduate students at the School of Social Sciences and Psychology, University of Western Sydney, May.

57. Stuart Wright and J. T. Richardson (2012). Crisis in the Wake of the Texas State Raid on the Fundamentalist Latter-Day Saints. Presented at annual meeting of the American Academy of Religion, Chicago, Nov.

58. Richardson, J. T. (2012). Contradictions, Conflicts, Dilemmas, and Temporary Resolutions: A Sociology of Law Analysis of Shari'a in Selected Western Societies. Presentation to the annual meeting of the Law and Society Association, Honolulu, HI, June.

59. Richardson, J. T. and Jennifer Shoemaker. (2012) The Use of Sacred Teas and the "War on Drugs" in the United States, Canada, and Europe. Invited presentation at "New Forms of Public Religion" conference, St. John's College in Cambridge, UK, Sept. Also presented at annual meeting of the Society for the Scientific Study of Religion, Phoenix, AZ, Nov.

60. Richardson, J. T. (2012). Justice Related Degree Programs at Nevada. Presented to group of Ukrainian officials visiting Reno and UNR, June.

61. Richardson, J.T., and V. Lykes (2011). France and tax cases against the Jehovah's Witnesses and the Aumists. Presented at biannual meeting of the International Society for the Sociology of Religion, Aix de Provence, France.

62. Richardson, J.T. (2011). Budget crisis and impacts on NSHE. Panel at luncheon honoring Senator William Raggio. University of Nevada, Reno.

63. Richardson, J.T. (2011). Higher education budget and legislative efforts. Invited presentation to CLA Advisory Board.

64. Richardson, J.T. (2011). The Texas raid on the Fundamentalist Latter-Day Saints: A sociological and legal analysis" Invited presentation, Sociology of Religion seminar, University of Sydney.

65. Richardson, J.T. (2011). Managing minority religious and ethnic groups in Australia: Implications for social cohesion. Invited presentation, Social Cohesion Conference, University of Western, Sydney.

66. Richardson, J.T. (2011). Deradicalization and deprograming: Comparison and contrast of programs to encourage desistance. Invited public lecture at University of Western Sydney.

67. Richardson, J.T., and J. Howell. (2011). Fieldwork methodology with minority religious groups. Invited seminar presentation, University of Western Sydney.

68. Richardson, J.T., and Victoria Springer (2011). Research on Shari'a in western societies: Theories and hypotheses. Presented at annual meeting of the Society for the Scientific Study of Religion. Milwaukee, October.

69. Lykes, V., and J.T. Richardson. (2011). The European Court of Human Rights, minority religions, and new versus original Member States: Is there a double standard? Presented at annual meeting of the American Academy of Religion. San Francisco, CA.

70. Chavez, H. L., M. Kemmelmeier, J.T. Richardson, and J.H. Vargas (2011). The bilingual jury: The effect of non-English speaking jurors on jury deliberation and jury verdicts. Presented at annual meeting of the American Psychology-Law Society. Miami, FL.

71. Richardson, J.T. (2011). Higher education budget and legislative efforts. Invited presentation, UNR College of Liberal Arts Advisory Board, Reno, NV.

72. Richardson, J.T. (2011). Budget crisis and impacts on NSHE. Invited presentation at Nevada Faculty Alliance and Faculty Senate sponsored luncheon Honoring Senator Bill Raggio. Reno, NV.

73. Richardson, J.T. (2010). Sociology of religious freedom and legal pluralism. Invited presentation, University of Western Sydney. Also invited presentation (with V. Springer), much revised, at conference in New Brunswick, Canada.

74. Richardson, J.T. (2010). Minority religions and the European Court of Human Rights. Invited public lecture at the University of Western Sydney.

75. J.T. Richardson and V. Lykes (2010). Aumism in the European Court of Human Rights. Invited presentation at conference on "Aumism" in Paris, France.

76. J.T. Richardson (2010). Deprogramming: From private self-help to governmental organized repression. Invited presentation at conference on "Leaving Criminal Organizations," Amsterdam.

77. Richardson, J. T. (2010). Judicial performance evaluation assessment and recommendations. Presented at meeting of Article Six Commission of the Nevada Supreme Court, Las Vegas, NV.

78. Richardson, J. T. (2010). Selecting Nevada's judges: Protecting impartiality and ensuring accountability. Invited presentation at program "Nevadans for Qualified Judges," sponsored by State Bar of Nevada, at National Judicial College, Reno, NV.

79. Russell, Janice., Victoria Springer, J.T. Richardson, and Matthew Leone (2010). The economy of crime: Exploring patterns of felony offending and judicial sentencing outcomes among economically diverse counties in Nevada. Presented at annual meeting of Pacific Sociological Association, Oakland, CA.

80. Springer, V., J. Russell, M. Leone, and J.T. Richardson (2010). Doing the crime and doing the time: Exploring profiles of representative offenders by felony category and corresponding sentencing outcomes in Nevada. Presented at annual meeting of Western Social Science Association, Reno, NV.

81. Springer, V., J. Russell, J.T. Richardson, and M. Leone, M. C. (2010). Regarding recommendations and received sentences: Who's getting locked up and let out in the state of Nevada? Presented at annual meeting of the Western Social Science Association, Reno, NV.

82. Russell, J., V. Springer, M. Leone, and J.T Richardson (2010). Challenges of

working with secondary data: Experiences related to data gathered for non-scientific purposes. Presented at annual meeting of the Western Social Science Association, Reno, NV.

83. Russell, J., V. Springer, M. Leone, and J.T Richardson (2010). One thing leads to another: Exploring the direct and indirect effects of offender behavior and official recommendations on sentencing outcomes. Presented at annual meeting of the Western Social Science Association, Reno, NV.

84. Merlino, M. L., J.T. Richardson, and J. Chamberlain (2010). Science in the law school curriculum: Information sources for science education for law students. Presented at annual meeting of the American Psychology-Law Society, Division 41 of the American Psychological Association, Vancouver, BC, Canada.

85. Springer, V., M.C. Leone, J. Russell, and J.T. Richardson (2010). Felony sentencing in rural and urban courts: Comparing formal legal and substantive political models in the west. Presented at annual meeting of the Academy of Criminal Justice Sciences, San Diego, CA.

86. Richardson, J. T. (2010). History of higher education funding in Nevada. Presented at "Teach in on the Budget Crisis," University of Nevada, Reno, Reno, NV.

87. Reichert, J. and J.T. Richardson (2010). Decline of a moral panic: A social-psychological and socio-legal examination of the current status of Satanism. Presented at annual meeting of the Western Social Science Association, Reno, NV.

88. Richardson, J. T. (2009). Deprogramming in Japan: A continuing problem. Presented at annual meeting of the Western Social Science Association, Salt Lake City.

89. Thomas, R., J.T. Richardson, and M. Leone (2009). Judicial performance evaluations: A report from the field. Presented at annual meeting of the Western Social Science Association, Salt Lake City.

90. Reichert, J., and J. T. Richardson (2009). Decline of a moral panic: Examination of current status of Satanism in the courts. Presented at annual meeting of the Western Social Science Association, Salt Lake City.

91. Flores, D., J.T. Richardson, and M. Merlino (2009). Examining the effects of the *Daubert* trilogy on expert evidence practices: An empirical analysis. Presented at annual meeting of the Law and Society Association, Denver, CO.

92. Richardson, J.T., and Marat Shterin (2009). Russia, the European Court of Human Rights, and minority religions: Implementation of judgments. Presented at annual meeting of the Society for the Scientific Study of Religion, Denver, CO.

93. Flores, D. M., and J.T. Richardson (2009). A thematic analysis of judicial and attorney perspectives on the effects of Daubert on expert evidence practices. Presented at meeting of the International Conference on Science in Society, Cambridge, U.K.

94. Merlino, M. L., J.T. Richardson, and J. Chamberlain, J. (2009). Science in the law school curriculum: Law professors' use of credible dissemination sources for teaching science to law students. Presented at the annual meeting of the Law and Society Association, Denver, CO.

95. Merlino, M. L., S. Domitrovich, and J.T. Richardson (2009). Justice in the eyes of the beholder: State trial judges' views about the use of court-appointed experts. Presented at annual meeting of the Law and Society Association, Denver, CO.

96. Domitrovich, S., M. L. Merlino, and J.T. Richardson (2009). Court-appointed vs. privately-retained experts: Does money buy justice? Presented at annual meeting of the Law and Society Association, Denver, CO.

97. Merlino, M. L., S. Domitrovich, and J.T. Richardson, J. T. (2009). Judicial discourse about perceptions of procedural justice and the use of court-appointed experts in state trial courts. Presented at annual meeting of the American Psychology-Law Society, Division 41 of the American Psychological Association, San Antonio, TX.

98. Domitrovich, S., M.L. Merlino, and J.T. Richardson (2009). Judicial appointment of experts by docket and evidence type. Presented at annual meeting of the American Psychology-Law Society, Division 41 of the American Psychological Association, San Antonio, TX.

99. Leone, M. C., J.T. Richardson, J.F. Austin, J. Russell, J. and V Springer (2009). A profile of first-time prison sentences in Nevada. Presented at annual meeting of the Western Society of Criminology, San Diego: CA.

100. Leone, M. C, J.T. Richardson, M.L. Merlino, M. L., and V.A. Springer (2009). The 2008 Nevada judicial leadership summit survey. Presented to the Administrative Office of the Courts, Nevada Supreme Court, Carson City, NV.

101. Leone, M. C., V. Springer, J. Russell, J., and J.T. Richardson (2009). Rural and urban courts: A comparison of case sentencing among the different districts in Nevada. Presented at annual meeting of the Western Society of Criminology, San Diego, CA.

102. Leone, M. C., J. L. Russell, V.A. Springer, J.T. Richardson, J. T., and M.L. Merlino (2009). Is the sentence more related the judge than to the crime? The impact of judicial demographics on sentencing disparity. Presented at annual meeting of the Academy of Criminal Justice Sciences, Boston: MA.

103. Leone, M.C., V. Springer, J Russell, J., and J.T. Richardson (2009). Past acts and present consequences: An examination of past offender behavior and record on present sentencing decisions. Presented at annual meeting of the Western Social Science Association, Albuquerque, NM.

104. Richardson, J. T., and M.C. Leone (2009). The unintended consequences of politically driven incarcerative policies. The costs and changes associated with Nevada's 1995 Truth in Sentencing reforms. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

105. Russell, J., V. Springer, M. Leone, and J.T. Richardson (2009). Sex and severity: The impact of gender on offender sentencing across crime type. Presented at annual meeting of the Western Social Science Association, Albuquerque, NM.

106. Russell, J., V. Springer, M. Leone, and J.T. Richardson (2009). Sentence suggested and sentence received: An analysis of factors which lead judges to deviate from the pre-sentence investigation report (PSIR). Presented at annual meeting of the Western Criminology Society, San Diego, CA.

107. Springer, V., J. Russell, M. Leone, and J.T. Richardson (2009). Suggestions offered and suggestions ignored: Factors which explain the decision to sentence in opposition to the Pre-Sentence Investigation Report. Presented at annual meeting of Western Social Science Association, Albuquerque, NM. Earlier version presented at annual meeting of the Western Criminology, San Diego, CA.

108. Leon, M., & J.T. Richardson (2009). Nevada's prison population and cost growth, 1980-2008: The dangers and opportunities for prison and parole reform posed by Nevada's fiscal crisis. Presented at conference sponsored by John Jay College Center of Media, Crime & Justice, Pew Charitable Trust, and the UNR Reynolds Journalism School.

109. Richardson, J. T., V. Lykes, and J. Shoemaker (2009). Jehovah's Witnesses and the European Court of Human Rights. Presented at biannual meeting of the International Society for the Sociology of Religion, Santiago de Compostela, Spain.

110. Richardson, J. T. (2009). Aumism and the European Court of Human Rights: A case study in avoidance. Presented at biannual meeting of the International Society for the Sociology of Religion, Santiago de Compostela, Spain, August. Also presented at annual meeting of CESNUR, Salt Lake City.

111. Richardson, J. T. (2009). Marginalizing religion through the courts of law: A strange case in Kazakhstan. Presented at annual meeting of CESNUR annual conference, Salt Lake City.

112. Richardson, J. T. (2009). European Court of Human Rights and religious freedom. Presentation to the History Club, Reno, NV.

113. Richardson, J. T. (2008) Identity theories, religious groups, and legal social control in Central and Eastern Europe. Presented at annual meeting of the International Study of Religion in Eastern and Central Europe Association, Cracow, Poland.

114. Richardson, J. T. (2008). 'Cults' and mental health issues. Presented as Continuing Legal Education seminar in Houston for Tarrant County Bar Association.

115. Schreinert, T., and J.T. Richardson, (2008). Appeal courts speak in Texas: An analysis of the appeal court opinions concerning the FLDS children. Presented at the annual meeting of the Society for the Scientific Study of Religion, Louisville, KY.

116. Shoemaker, J., J.T. Richardson, and V. Lykes (2008). Freedom of religion and the European Court of Human Rights in Turkey. Presented at annual meeting of Society for the Scientific Study of Religion, Louisville, KY.

117. Richardson, J. T., J. Shoemaker (2008). Jehovah's Witnesses and the European Court of Human Rights. Presented at annual meeting of Society for the Scientific Study of Religion, Louisville, KY.

118. Chavez, Lyssette., Markus Kemmelmeier, M., J.T. Richardson (2008). Non-English-speaking jurors in New Mexico. Presented at annual meeting of the Hawaii International Conference on Social Sciences, Honolulu, Hawaii.

119. Flores, D. M., J.T. Richardson, and M. Merlino (2008**).** Expert evidence in federal courts: A case study. Presented at annual meeting of the Hawaii International Conference on Social Sciences, Honolulu, Hawaii.

120. Richardson, J. T. (2008) Minority religions and the European Court of Human Rights. Invited keynote presentation at a conference sponsored by Aumists religion, Paris, France, and also presented at CESNUR conference in London.

121. Merlino, M. L., J.T. Richardson, and J. Chamberlain (2008). Science in the law school curriculum: Meeting the needs of law students through science education. Presented at annual meeting of the American Psychology-Law Society, Jacksonville, FL.

122. Domitrovich, S., M. Merlino, and J.T. Richardson (2008). Court-appointed experts in state trial courts. Presented at annual meeting of the American Psychology-Law Society, Jacksonville, FL.

123. Richardson, J. T., J. Singer, and R. Thomas, R. (2007). Judicial performance assessment: A review of national trends and best practices. Presented to committee appointed by Nevada Supreme Court to develop plan for evaluating judges in Nevada.

124. Richardson, J. T. (2007). Retirement and health benefits. Presentation to NFA forum at UNR, also with co-presenters Tim McFarling and Jacque Ewing-Taylor.

125. Richardson, J. T., and J. Shoemaker (2007). Recent decisions of the European Court of Human Rights dealing with minority religions. Invited presentation to conference on "Church and State in Former Communist Countries," Bratislava, Slovakia.

126. Richardson, J. T., J. Chamberlain, and J. Shoemaker (2007). The future of RFRA: State and federal efforts to promote religious freedom in the wake of *Boerne*. Presented at annual meeting of the Society for the Scientific Study of Religion, Portland. Also presented at biannual meeting of the International Society for the Sociology of Religion, Leipzig, Germany.

127. Richardson, J. T., and J. Russell (2007). Religious values and public education in the United States. Invited keynote address to conference on "Religion and Public Education" at University of Canberra, Australia.

128. Hood, T., and J.T. Richardson (2007). Training graduate students in ethical practice. Invited workshop presentation at American Sociological Association annual meeting, New York.

129. Beckford, J., and J.T. Richardson (2007). Regulating religion. Presented at annual meeting of the American Sociological Association, New York. Also presented at meeting of World Congress of Sociology, Durban, South Africa, 2006.

130. Flores, D., M.K. Miller, J. Chamberlain, J.T. Richardson, and B.H. Bornstein (2007). Exploring the causes and effects of judicial stress. Presented at annual meeting of the International Law and Society Association, Berlin, Germany.

131. Merlino, M. L., J.T. Richardson, and J. Chamberlain (2007). Science in the law school curriculum: A national survey of evidence professors about teaching science to law students. Paper presented at annual meeting of the Law and Society Association, Berlin, Germany.

132. Domitrovich, S., M. Merlino, and J.T. Richardson (2007). The factors affecting the appointment of experts by state trial judges: An exploratory study. Presented at annual meeting of the Law and Society Association, Berlin, Germany.

133. Richardson, J. T., J. Chamberlain, and J. Shoemaker (2006). Religious Freedom Restoration Act. Presented at annual meeting of Society for the Scientific Study of Religion, Portland, OR.

134. Richardson, J. T. (2006). Comments on *When Prophecy Never Fails*. Presented at annual meeting of the Society for the Scientific Study of Religion, Portland, Oregon.

135. Miller, M. K.,and Richardson, J. T. (2006). Expanding therapeutic jurisprudence: Making the law more therapeutic for legal actors. Presented at the Western and Pacific Association of Criminal Justice Educators conference, Reno, NV.

136. Richardson, J. T. (2006). Regulation of minority religions by constitutional courts in former communist countries. Presented at meeting of World Congress of Sociology, Durban, South Africa.

137. Richardson, J. T. (2006). Jehovah's Witnesses win major legal victory in Germany. Presented at annual meeting of CESNUR, San Diego, CA.

138. Merlino, M. L., Colleen Murray, and J.T. Richardson (2006). The social construction of the admissibility of toxicology, psychological/psychiatric, and damages testimony under the *Daubert* trilogy. Presented at annual meeting of the Law and Society Association, Baltimore, MD.

139. Merlino, M., J.T. Richardson, and C.I. Murray (2006). Speaking for scientific facts: The social construction of 'legal science.' Presented at annual meeting of the American Psychology-Law Association, Non-Academic, APA Division 41, St. Petersburg, FL.

140. Richardson, J. T. (2006). An expansive view of jury nullification: Lenient and non-lenient decisions in civil and criminal cases. Presented at annual meeting of the Western Social Science Association, Phoenix.

141. Richardson, J. T. (2006). Court cases involving the Twelve Tribes religious organization. Invited presentation to meeting of the State Bar of Vermont.

142. Richardson, J. T. (2006). New religions and the law. Invited presentation to Sociology faculty and students at SUNY, Plattsburg University.

143. Richardson, J.T. (2005) The conflict between new and minority religions and the government in France. Presented at annual meeting of CESNUR, Riga, Latvia.

144. Richardson, J. T. (2005). Regulating religion in former communists Eastern and Central European nations. Invited review and critique of papers in two sessions of the International History of Religions Association, Tokyo, Japan.

145. Richardson, J.T. (2005). "Religion, constitutional courts, and democracy in former communist countries." Invited presentation at conference at Syracuse University, "On Law and Democratic Developments," honoring sociologists Richard Schwartz.

146. Richardson, J. T. (2005). Response to session on my book *Regulating Religion: Case Studies from Around the Globe.* Presented at the annual meeting of the American Sociological Association, Philadelphia.

147. Richardson, J. T., and M. Shterin (2005). Constitutional courts and religion in Russia and Hungary. Presented at biannual meeting of the International Society for the Sociology of Religion, Zagreb, Croatia. Also presented at annual meeting of the American Academy of Religion, San Antonio, 2004.

148. Richardson, J. T., and J. Chamberlin, J. (2005). Religion and constitutional courts in former communist countries. Presented at Law & Society Association annual meeting, Las Vegas, NV, June.

149. Richardson, J. T. (2005). Academic freedom in perilous times. Invited keynote address at AAUP California State Conference, Mills College.

150. Richardson, J. T. (2004). New religions in communist countries: A sociology of law analysis. Presented at annual meeting of the American Academy of Religion, San Antonio. Also presented earlier at biannual meeting of the International Study of Religion in Central and Eastern Europe Association, L'viv, Ukraine, 2003.

151. Dahir, V. B., M. Merlino, J.T. Richardson, J., S. Dobbin, S. Gatowski, and G. Ginsburg (2004). Unlocking the *Daubert* gate: Can comparative scientists obtain the key from a national survey of gatekeepers on the admissibility of expert evidence? Invited presentation at the annual meeting of the American Board of Forensic Document Examiners, Las Vegas, NV.

152. Richardson, J. T. (2004). Comments on *Religion on Trial* by P. Hammond, R. Machacek, and E. Mazur. Presented at annual meeting of the Religious Research Association, Kansas City, Mo.

153. Richardson, J. T. (2004). Religion in public space: A comparison of Japan, Russia, and the United States. Invited presentations at the first ever conference on "Regulating Religion," sponsored by the Chinese Academy of Social Science, Beijing.

154. Richardson, J. T. (2004). The sociology of religious freedom. Presented at annual meeting of the Association for the Sociology of Religion, San Francisco.

155. Cote, P., and J.T. Richardson (2004). In the world but not part of it: Jehovah's Witnesses, constitutional activism, and public sphere building. Presented at annual meeting of the American Sociological Association, San Francisco.

156. Richardson, J. T. (2004). Jury nullification: An expansive view. Presented at annual meeting of the Law and Society Association, Chicago.

157. Richardson, J. T. (2004). The never-ending saga: Lessons from the Jehovah's Witness Moscow dissolution case. Presented at annual meeting of the CESNUR, an Italian Center for the Study of New Religions, meeting at Baylor University.

158. Jehle, A. and J.T. Richardson (2004). An assessment of the ABA guidelines for evaluating judicial performance. Presented to the American Bar Association Committee on the Judiciary, San Antonio.

159. Richardson, J. T. (2003). Academic freedom issues in contemporary higher education. Invited presentations at the University of Alaska, Fairbanks and Anchorage campuses.

160. Richardson, J. T. (2003). Governmental and parliamentary reports on minority religions: Some guidelines. Invited paper at conference in Salt Lake City, on "Religious Pluralism, Difference and Social Stability."

161. Richardson, J. T. (2003). Comments in honor of Eileen Barker. Presented at annual meeting of the Society for the Scientific Study of Religion, Norfolk, VA.

162. Richardson, J. T. (2003). Public policy toward minority religions. Presented at annual meeting of the Society for the Scientific Study of Religion, Norfolk, VA.

163. Richardson, J. T. (2003). Movements and the media: Public images of new religious movements. Presented at annual meeting of the Society for the Scientific Study of Religion, Norfolk, VA.

164. Richardson, J. T. (2003). Legislative studies and faculty workload. Presented at UNR-NFA forum, along with co-presenters Chancellor Jane Nichols and Regent Derby.

165. Richardson, J. T., (2003). Comments on the Canadian situation of church-state relations. Presented at conference at Laval University in Quebec, on "Public Management of Religious Diversity: Dangerous Religion and Endangered Religion."

166. Richardson, J. T. (2003). Governmental reports on minority religions: An assessment. Invited presentation at conference at Laval University in Quebec, on "Public Management of Religious Diversity: Dangerous Religion and Endangered Religion."

167. Richardson, J. T., and T. Oleson (2003). The social psychology of terrorism. Presented at annual meeting of the Association for the Sociology of Religion, Atlanta, GA.

168. Dahir, V., M. Merlino, G. Ginsburg, J.T. Richardson, S. Gatowski, and S. Dobbin (2003). What trial consultants should know about *Daubert*: A national survey of state trial court judges. Presented at annual meeting of the American Society of Trial Consultants, Reno, NV.

169. Dahir, V., and G. Ginsburg, J.T. Richardson, S. Gatowski, S. Dobbin and M. Merlino (2003). Judicial application of *Daubert* to psychological syndrome and profile evidence. Presented at annual meeting of the Law and Society Association, Pittsburgh, PA.

170. Richardson, J. T. (2003). Effective political strategies for faculty. Invited presentation to AAUP State Conference, Boulder Colorado.

171. Richardson, J. T. (2003). The Waco tragedy: A watershed for religious freedom and human rights? Invited presentation at conference on "Waco: Ten Years Later," sponsored by Georgetown University, Georgetown, Texas.

172. Richardson, J. T., and A. Garay (2002). The European Court of Human Rights, legal pluralism, and religious freedom. Presented at annual meeting of the American Academy of Religion, Toronto.

173. Richardson, J. T. (2002). 'Deprogramming' around the world: Still a problem? Presented at annual meeting of the American Academy of Religion, Toronto.

174. Richardson, J. T., and P. Cote (2002). Disciplined litigation in action: Jehovah's Witnesses in Europe. Presented at annual meeting of the Society for the Scientific Study of Religion, Salt Lake City.

175. Richardson, J. T., and B. Edelman (2002). China's anti-cult movement and development of public policy toward new religions ('cults'). Presented at annual CESNUR conference, Salt Lake City.

176. Richardson, J. T., R. Thomas (2002). Diffusion of 'brainwashing' concept in the legal system: A case law analysis. Presented at annual CESNUR International conference, Salt Lake City, July.

177. Richardson, J. T. (2002). Sociology of law and minority religions. Presented at annual meeting of the American Sociological Association, Chicago.

178. Richardson, J. T. (2001). Use of part-time faculty in sociology. Invited presentation to National Conference on Contingent Academic Labor, San Jose, CA.

179. Richardson, J. T. (2001). Witchcraft and Satanism: A sociological analysis of

dissimilar movements. Invited presentation at conference at Baylor University on "New Religious Movements and Religious Liberty in America."

180. Richardson, J. T., S. Dobbin, S. Gatowski, G. Ginsburg, G. (2001). The impact of *Daubert* and its progeny on the admissibility of Battered Women Syndrome evidence. Presented at annual meeting of the Law and Society Association, Budapest, Hungary.

181. Richardson, J. T., & Cote, P. (2001). Jehovah's Witnesses as a public religion. Presented at biannual meeting of the International Society for the Sociology of Religion, Mexico City.

182. Richardson, J. T. (2001). Governmental intervention in new religions in Europe. Presented at biannual meeting of International Society for the Sociology of Religion, Mexico City.

183. Richardson, J. T. (2001). Efforts to influence governmental policy about new religions: The cases of INFORM in England and the Observatory in Belgium. Presented at annual meeting of the German Religious History Association, Leipzig, Germany.

184. Richardson, J. T. (2001). Report on governmental treatment of new religions. Presented to conference on "Evangelism in Europe," held at Lausanne University, Switzerland.

185. Richardson, J. T. (2000). A sociology of law analysis of governmental treatment of new religions. Presented at biannual meeting of International Society for the Scientific Study of Religion in Eastern and Central Europe, Zegreb, Croatia.

186. Richardson, J. T. (2000). Joe Crowley and the faculty. Invited presentation at Festschrift in Joe Crowley's honor, held at University of Nevada, Reno.

187. Richardson, J. T. (2000). Review symposium on Catherine Wessinger's *How the Millennium Comes Violently*. Presented at annual meeting of the American Academy of Religion, Nashville, TN.

188. Richardson, J. T. (2000). AAUP, Intellectual property and distance education: A brief history. Presented at conference on "Intellectual Property" at UC Berkeley, sponsored by AAUP and the UC Faculty Association.

189. Richardson, J. T., and B. Edelman (2000). Falon Gong and the law. Presented at annual meeting of the Society for the Scientific Study of Religion, Houston.

190. Richardson, J. T. (2000). Social production of the Waco trials. Presented at annual meeting of the Society for the Scientific Study of Religion, Houston.

191. Richardson, J. T. (2000). How to achieve tenure. Invited presentation to "Compact for Faculty Diversity" Conference, Orlando, Florida.

192. Richardson, J. T. (2000). Intellectual property and professional ethics. Invited presentation to "Compact for Faculty Diversity" Conference, Orlando, Florida.

193. Richardson, J. T. (2000). Cults on campus. Presented at UNR for Flipside Productions at Student Union, to about 75 students.

194. Richardson, J. T., S. Gatowski, S. Dobbin, M. Johnson, J. Cecil, V. Dahir, V., and M. Merlino (2000). The experience of state trial judges with respect to expert testimony: Problems encountered and solutions employed. Presented at annual meeting of American Psychology-Law Society, New Orleans.

195. Richardson, J. T. (1999). Critique of Project Meggido report of the FBI. Presented at meeting with FBI agents, sponsored by the American Academy of Religion,

Boston. (This was done in conjunction with several meetings with FBI personnel at annual AAR meeting.)

196. Richardson, J. T. (1999). The ethics of research on controversial religious groups. Presented at annual meeting of the Society for the Scientific Study of Religion, Boston.

197. Richardson, J. T., and P. Cote (1999). 'Deformation' and change in Jehovah's Witnesses. Presented at annual meeting of the Society for the Scientific Study of Religion, Boston.

198. Richardson, J. T. (1999). How to achieve tenure: Some practical steps. Presented to the Minority Scholars conference in New Orleans. (This conference involves over 400 minority doctoral candidates from around the country, meeting to learn more about how to succeed as graduate students and as academicians.)

199. Richardson, J. T., and M. Introvigne (1999). Use of 'brainwashing' concept in European governmental reports on new religions. Presented at CENSUR conference, Bryn Athyn, PA, and at biannual meeting of the International Society for the Sociology of Religion, Louvain, Belgium.

200. Richardson, J. T., and M. Shterin (1999). Local laws as precursors to new federal laws on religion in Russia. Presented at annual CESNUR Conference on "New Religions," Bryn Athyn, PA.

201. Richardson, J. T. (1999). Leaving new religions: theoretical issues and findings. Presented at annual CESNUR conference, Bryn Athyn, PA.

202. Richardson, J. T. (1999). Law and new religions. Invited presentation to FBI leadership at FBI seminar, Virginia.

203. Richardson, J. T. (1999). Social control of new religions in Israel. Presented at conference on "Millennialism in Jerusalem, 2000" held in Jerusalem, June, co-sponsored by the Millennium Studies Center at Boston University and an Israeli university, and the FBI and Israeli security forces.

204. Richardson, J. T., S. Dobbin, S. Gatowski, Ginsburg, G., and M. Merlino (1999). Judging science: Results of a national survey of judges about *Daubert* and scientific evidence. Invited presentation at joint meetings of the American Psychology-Law Society and the European Society and Law Association, Dublin, Ireland.

205. Dobbin, S., S. Gatowski, G. Ginsburg, M. Merlino, and J. T. Richardson (1999). Surveying difficult populations: Lessons learned from a survey of state trial court judges. Presented at annual meeting of Law and Society Association, Chicago, IL.

206. Richardson, J.T., S. Dobbin, S. Gatowski, G. Ginsburg, and M. Merlino (1999). A clash of cultures: When diverse disciplines meet in the legal arena. Presented at annual meeting of Law and Society Association, Chicago, IL.

207. Richardson, J.T. (1999). Implications of the "knowledge society" for higher education, for faculty, and for the AAUP. Invited presentation at joint workshop for the AAUP Collective Bargaining Congress and AAUP Assembly of State Conferences, Chicago, IL.

208. Richardson, J. T. (1999). Tenure under fire. Presented at annual meeting of the Pacific Sociological Association, Portland, Oregon.

209. Richardson, J. T. (1998). Invited to be co-presenter with Swiss scholar Jean-Francois Mayer in seminar on "New Religions" offered to FBI behavioral science specialists at Behavioral Science Training Unit, Quantico, Virginia.

210. Richardson, J. T. (1998). Invited participation in seminar at University of Virginia on "Understanding New Religions" with three other scholars.

211. Richardson, J. T. (1998). The accidental expert: Personal reflections on a career. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.

212. Richardson, J. T., and P. Cote (1998). Jehovah's Witnesses and the courts: A sociological analysis. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.

213. Richardson, J. T. (1998). Children in communes: Custody cases and the courts. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.

214. Richardson, J. T. (1998). Review of *Religion in a Changing World*, by Madeleine Cousineau. Presented at annual meeting of the Society for the Scientific Study of Religion, Montreal.

215. Richardson, J. T. (1998). Intellectual property and intellectual freedom. Invited presentation at WICHE Doctoral Scholars Conference, San Diego, CA.

216. Richardson, J. T. (1998). Court cases involving new religions in Russia. Presentation at Center for the Study of New Religions 12th Annual Conference, "Religious and Spiritual Minorities in the 2lst Century," Torino, Italy.

217. Richardson, J. T. (1998). Opportunities and opportunity costs in higher education. Invited presentation at annual meeting of the American Sociological Association, San Francisco.

218. Richardson, J. T. (1998). The sociology of faculty governance. Invited presentation at American Sociological Association annual meeting, San Francisco, CA.

219. Richardson, J. T. (1998). Law, social control, and new religions. Invited presentation at special conference at Montreal held in conjunction with the International Sociological Association conference, sponsored by the Group for the Scientific Study of Religion, Laval University.

220. Richardson, J. T., and M. Shterin (1998). Anti-cult activities in Russia. Presented at International Sociological Association meeting, Montreal.

221. Richardson, J. T., S. Dobbin, S. Gatowski, G. Ginsburg (1998). Preliminary results of survey of judges on scientific evidence. Presented at annual meeting of Law and Society Association, Aspen, CO.

222. Richardson, J. T. (1998). Problems with defending tenure. Invited presentation at annual meeting of the Pacific Sociological Association, San Francisco, CA.

223. Richardson, J. T. (1998). Critique of Rodney Stark's *The Rise of Christianity*. Invited presentation in symposium. Presented at annual meeting of the Pacific Sociological Association, San Francisco.

224. Richardson, J. T. (1998). Critical issues in higher education. Invited presentation at annual meeting of the Pacific Sociological Association, San Francisco, CA.

225. Richardson, J. T. and M. Shterin (1998). Western anti-cult influences on social control of new religions in Russia. Presented at American Academy of Religion annual meeting, Orlando, November. An earlier version was also presented at a conference in Cracow, Poland, Jagiellonian University on "The Protection of Religious Minorities: Religious Freedom and Human Rights in Post-Communist Europe," as well as at a conference at Marburg University, Germany, on "Debating

New Religions."

226. Richardson, J. T., and M. Shterin (1998). Legal battles over religious freedom in Russia: A case study of *Yakunin vs Dvorkin*. Presented at conference at Cracow, Poland, Jagellonian University, on "The Protection of Religion Minorities: Religious Freedom and Human Rights in Post-Communist Europe."

227. Richardson, J. T., S. Dobbin, and S. Gatowski (1998). Case-law analysis on cases involving behavioral science testimony. Presented at annual meeting of the American Psychology and Law Society, Redondo Beach, CA.

228. Richardson, J. T., M. Shterin (1998). Legal and political status of new religions in the U.S.: Some lessons for Germany? Invited presentation at conference on "Debating New Religions" at Marburg University, Germany.

229. Richardson, J.T. (1998). Fungible faculty: The new reality. Invited presentation at AFL-CIO Teach In, Tucson, AZ.

230. Richardson, J.T. (1998). Problems with post-tenure review. Invited presentation at Indiana AAUP State Conference, Indianapolis, Indiana.

231. Richardson, J.T. (1998). Faculty challenges in the new millennium. Invited presentation at Indiana AAUP State Conference, Indianapolis, Indiana.

232. Richardson, J.T. (1997). Non-lenient jury nullification: Cases where juries find guilt or liability when they should not. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

233. Richardson, J.T. (1997). New religions as half-way houses. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

234. Richardson, J.T. (1997). Tenure under fire. Presented as part of roundtable discussion at annual meeting of the Pacific Sociological Association, San Diego, CA.

235. Shterin, M, and J.T. Richardson (1997). The local loophole: Religion laws and religious freedom in Russia. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

236. Richardson, J.T. (1997). A comparison of treatment of new religions in the U.S., Western Europe, and former communist countries. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

237. Richardson, J.T. and G. Ginsburg (1997). Brainwashing evidence in light of *Daubert*. Invited presentation at conference on "Scientific Evidence," sponsored by London University Faculty of Law, London.

238. Richardson, J.T., G. Ginsburg, S. Dobbin, and S. Gatowski (1997). Diffusion and production of evidence: International perspectives on the use of battered spouse syndrome. Presented at annual meeting of the Law and Society Association, St Louis. MO.

239. Bjur, R. and J.T. Richardson (1997). Chemists in Court. Presented at annual meeting of the American Chemical Society, Las Vegas, NV.

240. Richardson, J.T. (1997). Public religions and new religions. Presented at annual meeting of the Society for the Scientific Study of Religion, San Diego, CA.

241. Gatowski, S., S. Dobbin, J.T. Richardson, and G. Ginsburg (1997). Cross-national diffusion of scientific evidence. Presented at Fifth European Congress of Psychology, Dublin, Ireland.

242. Richardson, J.T. (1996). New religions and the law in Eastern and Central Europe. Presented at 10th International Conference of Centre D'Information sur les Nouvelles Religions, Montreal.

243. Richardson, J.T. (1996). The impact of law on minority religions: Illustrations from the world of smaller faiths. Presented at annual meeting of the Society for the Scientific Study of Religion. Nashville, TN.

244. Richardson, J.T. (1996). Apostate, defectors, laws, and social control. Presented at annual meeting of the Society for the Scientific Study of Religion. Nashville, TN.

245. Richardson, J.T. (1996). Attacks on tenure. Presented at annual meeting of the Pacific Sociological Association, Seattle, WA.

246. Richardson, J.T. and G. Ginsburg (1996). Theoretical issues and hypotheses related to production and diffusion of scientific evidence. Presented at annual meeting of the Western Social Science Association, Reno, NV, April, and revised for presentation at annual meeting of the Law and Society, Glasgow, Scotland.

247. Richardson, J.T. (1996). Minority religions in Hungary. Invited presentation at conference on "New Religions in a Post-Communist World," sponsored by Central European University, Budapest.

248. Richardson, J.T. (1995). American expert evidence law for the social and behavioral sciences. Invited presentation to conference for Canadian judges sponsored by the National Institute of Canada, Vancouver, B.C.

249. Richardson, J.T (1995). Media treatments of new religion in Australia and the U.S. Presented at annual meeting of the Pacific Sociological Association, San Francisco, CA.

250. Richardson, J.T, S. Dobbin and S. Gatowski (1995). The politics of child sex abuse accusations: A case study. Presented at annual meeting of the Pacific Sociological Association, San Francisco, CA.

251. Richardson, J.T, S. Gatowski, and S. Dobbin (1995). Production of scientific evidence: *Daubert*, Partisanship, and symbolic justice. Presented at Vth International Conference for Social Justice Research, Reno, NV.

252. Richardson, J.T (1995). Social control of new religions: Social justice concerns. . Presented at Vth International Conference for Social Justice Research, Reno, NV.

253. Richardson, J.T (1995). Minority religion in Australia: A legal and sociological analysis. Presented at biannual meeting of the International Society for the Sociological Study of Religion, Quebec City, Canada.

254. Gatowski, S. S. Dobbin, J.T. Richardson, and G. Ginsburg (1995). Science in the courts: A Comparative analysis of admissibility standards and their impact on social and behavioral sciences. Presented at IVth European Congress of Psychology, Athens, Greece. Also presented at annual meeting of the Canadian Law and Society Association, Montreal, Canada.

255. Richardson, J.T. (1995). The Religious Freedom Restoration Act: A legal and sociological analysis. Presented at annual meeting of the Society for the Scientific Study of Religion, St. Louis, MO.

256. Richardson, J.T (1995). Review of the scholarship of Tom Robbins. Presented at annual meeting of the Association for the Sociology of Religion, Washington, D.C.

257. Richardson, J.T. (1995). Social control of new religions: From "brainwashing" claims to child abuse accusations. Presented at annual meeting of the American

Sociological Association, Washington, D.C.

258. Richardson, J.T. (1994). Recent changes in American expert evidence law. Invited presentation to Annual Conference, Appeal Court of New South Wales., Sydney, April. Also presented to separate seminars of appeal court judges in Perth, in Melbourne, and in Adelaide, and to Continuing Legal Education Seminar for trial lawyers, University of Sydney Law School.

259. Richardson, J.T. (1994). Judicial education in the U.S. Invited presentations to separate meetings of judges in Sydney, Perth, and Melbourne.

260. Richardson, J.T. (1994). A social psychological critique of "brainwashing" claims. Presented at annual conference of the Australian Society of Social Psychologists. Also presented at annual meeting of the Australian Association for the Study of Religion.

261. Richardson, J.T. (1994). Deconstructing the international Satanism Scare. Presented at annual meeting of the Association for the Sociology of Religion, Los Angeles, CA. Also presented at Anthropology and Sociology Department, Monash University, Melbourne.

262. Richardson, J.T. (1994). New religions in Australia. Presented at annual meeting of the Society for the Scientific Study of Religion, Albuquerque, NM.

263. Richardson, J.T. (1994). Evolution of social control methods used against new religions: Changing fronts in the "cult wars." Presented at annual meeting of the Society for the Scientific Study of Religion, Albuquerque, NM. Also presented at Sociology Department, Charles Sturt University, Australia, at seminar for Department of Jurisprudence, University of Sydney Law School, at faculty seminar, Department of Criminology, Melbourne University, and at seminar for Sociology Department, La Trobe University.

264. Richardson, J.T. (1994). Negative connotations of the term "cult." Presented to Ethics hearing of the Australian Journalist Association, Melbourne, Australia.

265. Richardson, J.T. (1994). Psychology, religion, and the law. Presented to Psychology faculty, University of New South Wales.

266. Richardson, J.T. (1994). Overview of research and legal issues concerning new religions. Presented to post graduate seminar, Religious Studies department, University of Sydney.

267. Richardson, J.T. (1994). Freedom of religion in Australia. Presented to meeting of the Action Group for Religious Liberty, Melbourne.

268. Richardson, J.T. 91994). New religions: Problems and potentials. Presented to class if graduating theology students, Uniting Church Theological College, Melbourne.

269. Richardson, J.T. (1994). Law, religion, and social science. Presentation to Queen's College Law Alumni Dinner, Melbourne, Australia.

270. Richardson, J.T. (1994). New religions and today's ministry. Invited presentation to meeting of Uniting Church ministers and staff, Melbourne, and also to Victorian Council of Churches Commission on Living Faiths and Community Relations.

271. Richardson, J.T. (1994). Cult controversies. Invited presentation to group of retired interfaith ministers, Melbourne, Australia.

272. Richardson, J. T. (1993). Religion, mental health and the law considerations relevant to "cult cases." Presented at conference at Marburg Germany, "Debating New Religions."

273. Richardson, J. T. (1993). Legal and scientific controversies concerning new religious groups. Presented at British Socio-Legal Association, Exeter, England.

274. Richardson, J. T. (1993). Personality assessment of participants in new religions. Presented at annual meeting of the Western Psychological Association, Phoenix, AZ.

275. Richardson, J. T. (1993). Social science expert testimony: An assessment. Presented at annual meeting of Western Psychological Association, Phoenix, AZ.

276. Richardson, J. T. (1993). Child abuse accusations as a social control tactic with new religions. Presented at annual meeting of the Law and Society Association, Chicago. Also presented at annual meeting of the Australian Sociological Association, Sydney and to a class on "Religious Institutions," University of Queensland, Brisbane.

277. Richardson, J. T. (1993). The Satanism Scare: Social construction of an international social problem. Presented at annual meeting of the Australian Sociological Association, Sydney. Also presented at the Sociology departments of the University of Auckland and the University of Tasmania.

278. Richardson, J. T. (1993). Social control of new religions. Presented at biannual meeting of the International Society for the Sociology of Religion, Budapest, and the annual meeting of the Australian Law and Society Association, Sydney.

279. Richardson, J. T. (1993). Cults and the law: A comparison of the U.S., Europe, and Australia. Invited public lecture at the University of Queensland Law School, Brisbane.

280. Richardson, J. T. (1993). Cults, the law, and taxation. Public lecture presented at Griffith University, Brisbane, Australia.

281. Richardson, J. T. (1993). Evidentiary problems in cases involving controversial religious groups and practices. Public lecture at Victoria University, Wellington, NZ, sponsored by the Legal and Social Philosophy Society.

282. Richardson, J. T. (1993). Violence and new religions: An interactionist perspective. Presented to class on "New Religions," University of Queensland, Brisbane.

283. Richardson, J. T. (1993). Mental health and new religions: A conflict perspective. Presented to class on "Religion and Therapy," University of Queensland, Brisbane.

284. Richardson, J. T. (1993). Science and syndromes: Controversial changes in American expert evidence law. Presented to faculty seminar, University of Queensland Law School.

285. Richardson, J. T. (1993). Research on new religions. Presented to meeting of representatives of several new religions, Sydney.

286. Richardson, J.T. (1992). The Satanism Scare. Invited plenary address at annual meeting of the Southwest Social Science Association, Austin, TX. Also presented as invited public lecture at Texas Tech University, Lubbock, TX.

287. Richardson, J.T. (1992). Satanism and social work. Invited address to the Sacramento Social Work Association, Sacramento, CA.

288. Stewart, D. T. and J.T. Richardson (1992). Narratives of leaving a Jesus Movement organization. Presented at annual meeting of the Society for the Scientific Study of Religion, Arlington, VA.

289. Stewart, D. T. and J.T. Richardson (1992). Economic practices and state support for Jesus Movement groups. Presented at annual meeting of the Society for the

Scientific Study of Religion, Arlington, VA. Also presented at the biannual meeting of the International Society for the Sociological Study of Religions, Maynooth, Ireland, 1991.

290. DeWitt, John, and J.T. Richardson (1992). Lawyer advertising and public opinion. Presented at annual meeting of the Pacific Sociological Association, Oakland, CA.

291. Richardson, J.T. (1992). Graduate degree programs for judges. Presented at annual meeting of the National Association of State Judicial Educators, Charleston, SC.

292. Dewitt, John, J.T. Richardson, and L.W. Warner (1991). Novel scientific evidence and the juror: A social-psychological approach to the *Frye* relevance controversy. Presented at annual meeting of the Association for the Advancement of Science, Washington, D.C.

293. Richardson, J.T. (1991). The Satanism Scare in America. Presented at annual meeting of the Western Social Science Association, Reno, NV, and at the biannual meeting of the International Society for the Sociological Study of Religions, Maynooth, Ireland.

294. Richardson, J.T. (1991). The social psychology of conversion and defection in new religions. Invited address at Western Psychological Association, San Francisco, CA.

295. Richardson, J.T. and J. DeWitt (1991). Christian Science and the law. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburgh, PA.

296. Dillon, Jane, and J.T. Richardson (1991). Social construction of the "cult" concept. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburg, PA.

297. Richardson, J.T. (1991). Legal definitions of conversion. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburg, PA.

298. Richardson, J.T., B. Colbert, and T. Trainer (1991). Federal and state cases dealing with Satanism. Presented at annual meeting of the American Criminological Society, San Francisco, CA.

299. Richardson, J.T., B. Colbert, and T. Trainer (1991). A review of state cases involving Satanism. Presented at annual meeting of the Society for the Scientific Study of Religion, Pittsburg, PA.

300. Richardson, J.T. (1991). New religions and freedom of religion issues. Presented at bicentennial conference sponsored by the American Bar Association at the University of Pennsylvania Law School.

301. Richardson, J.T. (1991). Calvary Chapel: A new denomination? Presented at a conference on "Evangelicals, Voluntary Association, and American Public Life." Wheaton College, Wheaton, IL

302. Richardson, J.T. (1991). Cult cases and freedom of religion. Invited to make a two-hour presentation to a class of trial judges at the National Judicial College, Reno, NV.

303. Richardson, J.T. (1990). Reflexivity and objectivity in the study of controversial religions. Presented at annual meeting of the American Association for the Advancement of Science, New Orleans, LA.

304. Richardson, J.T. (1990). New religions on trial: The Oregon experience. Presented at annual meeting of the Pacific Sociological Association, Spokane, WA.

305. Richardson, J.T., S. Wentzel, P. Riggins, and H. Foushe (1990). Resource

mobilization theory and the activist paradigm of conversion and participation. Presented at annual meeting of the Western Social Science Association, Portland, Oregon.

306. Richardson, J.T. (1990). Definitions of "cult": From sociological-technical to popular negative. Presented at annual meeting of the American Psychological Society, Boston, Mass.

307. Richardson, J.T. and M.W. Stewart (1990). Medicalization of participation in new religions. Presented at annual meeting of the Association for the sociology of religion, Washington, D.C.

308. Richardson, J.T. (1990). Public opinion in the tax trial of Reverend Moon. Presented at annual meeting of the Society for the Scientific Study of Religion, Virginia Beach, VA.

309. Van Driel, B, and J.T. Richardson (1990). Journalist attitudes toward and treatment of new religious movements. Presented at annual meeting of the Western Social Science Association, Portland, Oregon. Also presented at biannual meeting of the International Society for the Sociology of Religion, Helsinki, Finland, 1989.

310. Richardson, J.T. and J. DeWitt (1990). Expert testimony in cult cases. Presented at annual meeting of the Society for the Scientific Study of Religion, Virginia Beach, VA.

311. Richardson, J.T. and Rob Balch (1990). Research problems in the study of new religions. Presented at annual meeting of the Society for the Scientific Study of Religion, Virginia Beach, VA.

312. Richardson, J.T. (1990). Religion, mental health, and the law." Invited presentation at conference on "Religion, Mental Health, and Psychopathology," Cracow, Poland.

313. Richardson, J.T. (1989). The uses and missuses of psychology in cult litigation. Presented at annual meeting of Western Psychological Association, Reno, NV, and at biannual meeting of the International Society for the Sociology of Religion, Helsinki, Finland.

314. Richardson, J.T. (1989). Calvary Chapel: Modern miracle of church growth. Presented at annual meeting of the Society for the Scientific Study of Religion, Salt Lake City, Utah.

315. Richardson, J.T. (1989). Satanism, religion, and the courts. Presented at annual meeting of the Society for the Scientific Study of Religion, Salt Lake City, Utah.

316. DeWitt, J. and J.T. Richardson (1988). Pre-trial scientific research. Invited presentation at annual meeting of Nevada Trial Lawyers, San Diego, CA.

317. Richardson, J.T. (1988). *Organized Miracles* revisited. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, IL.

318. Richardson, J.T. (1988). Medical screening panels and the issue of fairness. Presented at annual meeting of the Law and Society Association, Vail, CO.

319. Richardson, J.T., J. DeWitt, S. Neese, and D. Carnes (1988). Attitudes about AIDS and confidentiality of test results. Presented at annual meeting of the Pacific Sociological Association, Las Vegas, NV.

320. Richardson, J.T. J. Dewitt, and S. Neese (1988). Identity work and attributions of responsibility among the homeless." Presented at annual meeting of the Pacific Sociological Association, Las Vegas, NV.

321. Richardson, J.T. (1987). Critique of *Leaving the Cults.* Presented at annual

meeting of the Society for the Scientific Study of Religion, Louisville, Kentucky.

322. Richardson, J.T. (1987). Critique of *Charisma and Commitment.* Presented at annual meeting of the Society for the Scientific Study of Religion, Louisville, Kentucky.

323. Richardson, J.T. (1987). Faculty involvement in government relations. Presented at conference on "Faculty Governance," sponsored by the American Association of University Professors, Baltimore. MD.

324. Richardson, J.T. (1987). Battling for legitimacy: Psychotherapy and new religions in America. Presented at biannual meeting of International Society for the Sociology of Religion, Tubingen, Germany. Also, presented at annual meeting of the Pacific Sociological Association, Reno, NV, 1989.

325. Richardson, J.T. (1986). Teaching the sociology of religion. Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C.

326. Richardson, J.T. (1986). Structural and group processes in proselytization. Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C.

327. Richardson, J.T. (1986). Proselytization of Jews in the new religions. Presented at a conference sponsored by Center for Judaic Studies, University of Denver, Denver, CO.

328. Richardson, J.T. (1986). AIDS: Social, legal, and medical implications. Presented at joint meeting of Western Social Science Association and the Society for the Study of Chronic Illness, Impairment, and Disability, Reno, NV.

329. Van Driel, B. and J.T. Richardson (1986). "Media coverage of new religions and 'cults'" Presented at annual meeting of the Western Social Science Association, Reno, NV.

330. Van Driel, B. and J.T. Richardson (1986). Cult vs. sect: Categorization of new religious movements in the American print media. Presented at annual meeting of the Society for the Scientific Study of Religion, Washington, D.C.

331. Richardson, J.T. (1986). New religions, economics, and the law. Presidential address at annual meeting of the Association for the Sociology of Religion, New York, NY.

332. Richardson, J.T. (1985). Legal developments concerning new religions. Presented at annual meeting of the Association for the Sociology of Religion, New York, NY.

333. Van Driel, B. and J.T. Richardson (1985). Media coverage of new religions: A longitudinal study. Presented at biannual conference of the International Society for the Sociology of religion, Louvain, Belgium.

334. Richardson, J.T. (1985). Legal and practical reasons to seek the designation religion. Presented at annual meeting of the Society for the Scientific Study of Religion, Savannah, GA.

335. Bromley, D. and J.T. Richardson (1985). The logic and ideology of the anti-cult movement. Invited presentation at conference on "New Religions," Hare Krishna Center, West Virginia.

336. Richardson, J.T. (1984). Factors in the failure of new religious movements. Invited presentation at conference on "New Religions," Union Graduate Theological Seminary, Berkeley, CA.

337. Richardson, J.T., A. Brady, and Y. Koh (1984). "Computer literacy: Some trends and impacts." Presented at meeting of Pacific Division of the American Association for the Advancement of Science, San Francisco, CA.

338. Richardson, J.T., and B. Kilbourne (1984). The Diagnostic and Statistical Manual and new religions." Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, IL.

339. Richardson, J.T., and B. van Driel (1984). "New religions in Europe." Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, IL.

340. Kilbourne, B. and J.T. Richardson (1983). "Theoretical approaches to the study of new religions." Presented at annual meeting of the Association for the Sociology of Religion, Detroit, Michigan.

341. Richardson, J.T. (1983). Health and healing in the new religions. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.

342. Richardson, J.T. and B. Kilbourne (1983). Conversion careers in new religions. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.

343. Richardson, J.T. (1983). Anti-cult legislation in Nevada: A case study. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.

344. Richardson, J.T. (1983). Conversion to new religions: Reenchantment or secularization? Presented at annual meeting of the Association for the Sociology of Religion, Detroit, Michigan.

345. Richardson, J.T. (1983). Factors in the success or failure of new religious movements. Invited presentation at conference on "New Religions in the Year 2000," Graduate Theological Union, Berkeley CA.

346. Richardson, J.T. and B. Kilbourne (1983). The communalization of religious experience. Presented at annual meeting of the Western Psychological Association, San Francisco, CA.

347. Richardson, J.T. and B. Kilbourne (1983). Comparative careers in the new religions: Comparative evidence. Presented at annual meeting of the Scientific Study of Religion, Knoxville, TN.

348. Richardson, J.T. (1982). The IRS and new religions: A case study. Presented at annual meeting of the Society for the Scientific Study of Religion, Providence, RI.

349. Richardson, J.T. (1982). New religions and the greater society. Presented at seminar at Graduate Theological Union, Berkeley, CA.

350. Lofland, J. and J.T. Richardson (1982). Elemental forms of new religious movements. Presented at meeting of World Congress of Sociology, Mexico City.

351. Richardson, J.T., K. Bazzell, J. Codega, and G. Swain (1982). Problems in forensic sociology: A case study. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

352. Richardson, J.T., K. Bazzell, J. Codega, and G. Swain (1982). Change of venue research in sociology. Presented at annual meeting of the Pacific Sociological Association, San Diego, CA.

353. Richardson, J.T., M. Stewart, and R. Simmonds (1982). Organized miracles: The power of the Holy Spirit in a Jesus Movement organization, sociologically speaking. Presented at annual meeting of the Society for the Scientific Study of Religion, Providence, RI.

354. Kilbourne, B. and J.T. Richardson (1982). Conventional psychotherapies and unconventional new religious groups in pluralistic society. Presented at the annual meeting of the Western Psychological Association, Sacramento, California.

355. Richardson, J.T. J. van der Lans, and F. Derks (1981). Voluntary disaffiliation, expulsion, and deprogramming. Presented at annual meeting of the Association for the Sociology of Religion, Toronto, Canada.

356. Kilbourne, B. and J.T. Richardson (1981). Types of religious conversion. Presented at annual meeting of the Western Psychological Association, Sacramento, CA.

357. Richardson, J.T., and B. Kilbourne (1981). Violence and the new religions. Presented at annual meeting of the Society for the Scientific Study of Religion, Baltimore. Maryland.

358. Richardson, J.T. (1981). Psychological and psychiatric studies of participation in new religious groups. Invited presentation at international conference on "Psychology of Religion," Oxford University, Oxford, England.

359. Richardson, J.T. (1981). Research on new religions. Invited presentation to meeting of sociologists of religion in Holland and Belgium. Amsterdam.

360. Richardson, J.T., and B. Kilbourne (1980). "Brainwashing Models: A Comparison and Critique," Invited presentation at annual meeting of the International Society for Political Psychology, Boston.

361. Kilbourne, B. and J.T. Richardson (1980). Protean man reconsidered: A sociological interpretation. Presented at annual meeting of the Society for the Scientific Study of Religion**,** Cincinnati, 1980.

362. Richardson, J.T. and B. Kilbourne (1980). Social psychological interpretations of "brainwashing." Presented at international conference on "New Religions and Change," sponsored by Unification Church, Berkeley, CA.

363. Richardson, J.T. (1980). Social control in the Mormon Church: The case of church courts. Presented at annual meeting of the Society for the Scientific Study of Religion, Cincinnati.

364. Richardson, J.T. (1979). Peoples' Temple: A corrective critique and comparison. Plenary address at annual meeting of the Society for the Scientific Study of Religion, San Antonio, TX.

365. Richardson, J.T. (1978). What have we learned about religious conversion? Invited three-hour seminar presentation at annual meeting of the American Sociological Association, San Francisco, CA.

366. Richardson, J.T. (1978). Summary of my research on new religions. Invited presentation at conference on "New Directions in Religious Research," University of Lethbridge, Canada.

367. Richardson, J.T. (1978). Sexual behavior in a Jesus Movement group. Presented at "Lifestyles '78" Conference, San Diego, CA.

368. Richardson, J.T. (1978). Sexual equality, religion, and politics. Presented at annual meeting of the Society for the Scientific Study of Religion, Hartford, CT.

369. Simmonds, R.B. and J.T. Richardson (1977). Personality assessment in new religious groups: Problems of interpretation." Presented at bi-annual meeting of International Association for the Psychology of Religion, Uppsala, Sweden.

370. Richardson, J.T. (1977). Types of conversion and conversion careers in contemporary religious groups. Invited presentation at annual meeting of the

American Association for the Advancement of Science, Denver, CO.

371. Richardson, J.T. (1976). Commune typologies: Comparison and critique. Presented at annual meeting of the Western Social Science Association, Tempe, AZ.

372. Richardson, J.T. (1976). Critique of *The New Religious Consciousness*. Presented at annual meeting of the Society for the Scientific Study of Religion, Philadelphia, PA.

373. Richardson, J.T. (1976). A comparison and critique of two glossolalic movements." Presented at annual meeting of the Society for the Scientific Study of Religion, Philadelphia, PA.

374. Richardson, J.T. (1976). Collective bargaining and faculty power. Presented at annual meeting of the Western Social Science Association, Tempe, Arizona.

375. Richardson, J.T. (1976). A theoretical and empirical examination of the concept "cult." Presented at annual meeting of the Association for the Sociology of Religion, New York, NY.

376. Richardson, J.T. and Rex Davis (1975). A more honest and objective look at the Children of God. Presented at annual meeting of the Society for the Scientific Study of Religion, Milwaukee, Wisconsin.

377. Richardson, J.T. (1975). The Charismatic renewal and the Jesus Movement in the U.S. Presented to Pax Romana in Ireland, Galway Chapter, Galway, Ireland.

378. Richardson, J.T. (1975). The Jesus Movement outside America. Presented at annual meeting of the Association for the Sociology of Religion. San Francisco, California.

379. Richardson, J.T., M.W. Stewart, and R.B. Simmonds (1975). The evolution of a Jesus Movement organization. Presented at annual meeting of the American Sociological Association, San Francisco, CA.

380. Richardson, J.T. (1975). The Sociology of theology: An orientation. Presented at conference on "The Sociology of Theology", sponsored by Urban Theology Unit, Sheffield, England.

381. Richardson, J.T. (1975). Practical and ethical problems in research on an evangelical religious group. Invited presentation at University of Stirling, Scotland.

382. Richardson, J.T. (1975). An American Jesus Movement group. Invited presentation at University of Stirling, Scotland. Also presented at University of Durham, Durham, England and at Dudley College of Education, 1974.

383. Richardson, J.T. (1975). New religions and conversion. Invited consultation at the World Council of Churches, Geneva, Switzerland.

384. Harder, M.W., R. Simmonds, and J.T. Richardson (1975). Applicability of propositions on organizational growth and change to a communal fundamentalist organization. Presented at Midwest Sociological Association, Chicago, IL.

385. Richardson, J.T., M. Stewart, and R. Simmonds (1975). The lack of limits on symbolic realism: More evidence from the Jesus Movement. Presented at annual meeting of the American Sociological Association, San Francisco, CA. Presented earlier at Sociology Seminar at London School of Economics.

386. Richardson, J.T. (1975). The Jesus Movement in America. Presented at Midlands Association for the Sociology of Religion, England, The University of York, 1974 and the Christian Union at the London School of Economics, 1974.

387. Reidy, M.V.T. and J.T. Richardson (1975). Comparative studies of neo-

Pentecostalism. Presented at biannual meeting of the International Society for the Sociology of Religion, Loret de Mar, Spain.

388. Richardson, J.T. (1974). Theory of cult to sect changes. Invited presentation to Sociology of Religion seminar, London School of Economics.

389. Richardson, J.T. (1974). Conversion models and the Jesus Movement. Invited presentation to sociology students at Birmingham Polytechnic, England, and to the Sociology Faculty at London School of Economics, 1975.

390. Richardson, J.T. (1974). The Jesus movement in America. Invited public lecture at Uppsala University School of Theology, Sweden. Also, presented at seminar in Galway, Ireland. Also presented in Sweden at Bethel Seminary, at Full Gospel Businessman's Fellowship International conference, Stockholm, and a Church of Sweden Youth Leaders seminar.

391. Richardson, J.T. (1974). Neo-Pentecostalism in the U.S. Invited presentation to Psychology of Religion seminar, University of Uppsala.

392. Richardson, J. T. (1973). Causes and consequences of the Jesus Movement. Presented at biannual meeting of International Society for the Sociology of Religion, The Hague, Netherlands.

393. Richardson, J. T., and M.W. Harder (1973). Conversion models and the Jesus Movement. Presented at annual meeting of Pacific Sociological Association, Scottsdale, Arizona.

394. Simmonds, R.B., and J.T. Richardson (1973). Personality change and the Jesus Movement." Presented at annual meeting of the Society for the Scientific Study of Religion, San Francisco, CA.

395. Richardson, J.T. (1972). Expert power and opinion leadership. Presented at annual meeting of American Sociological Association, New Orleans, Louisiana.

396. Harvey, D. and J.T. Richardson (1972). The proper domain of the sociology of knowledge: A critical analysis. Presented at annual meeting of the Pacific Sociological Association, Portland, Oregon.

397. Richardson, J. T., and R. Misavage (1972). Group interaction and helping behavior. Presented at annual meeting of the American Sociological Association, New Orleans.

398. Richardson, J. T. (1972). Boundary maintenance in a fundamentalist church: A case study. Presented at meeting of International Congress of Learned Societies in the Field of Religion, Los Angeles.

399. Richardson, J. T. (1972). Expert power and opinion leadership: A theoretical integration. Presented at annual meeting of American Sociological Association, New Orleans, Louisiana.

400. Richardson, J. T., and S.W. Fox (1972). A longitudinal study of variables associated with legislator's voting behavior on abortion reform legislation. Presented at annual meeting of the Rocky Mountain Social Science Association, Salt Lake City.

401. Richardson, J. T., M.W. Harder, M. and R.B. Simmonds (1972). Brainwashing and the Jesus Movement leadership. Presented at annual meeting of Rocky Mountain Social Science Association, Salt Lake City.

402. Richardson, J. T., R. B. Simmonds, and M.W. Harder, (1972). The Jesus Movement: An Adjective Checklist assessment of members of a fundamentalist religious community. Presented at annual meeting of the Western Psychological Association.

403. Richardson, J. T. (1971). Glossolalia: A re-examination of research and theoretical extension. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, Illinois.

404. Richardson, J. T., and S.W. Fox (1971). Religious affiliation as a predictor of voting behavior in abortion reform legislation. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, Illinois.

405. Richardson, J.T. (1971). Deprivation, alienation, and contemporary glossolalic movements. Presented at annual meeting of Society for the Scientific Study of Religion, Chicago, Ill.

406. Richardson, J. T., and M.W. Harder (1971). The Jesus Movement: Some empirical evidence. Presented at annual meeting of the Society for the Scientific Study of Religion, Chicago, Illinois.

407. Richardson, J. T., R. Frankel, and W. Rankin (1970). Computers in the social sciences. Presented at annual meeting of Pacific Sociological Association, Anaheim, California.

408. Richardson, J. T., and K. Blau (1970). Contract formation and overt power. Presented at annual meeting of Pacific Sociological Association, Anaheim, California.

409. Richardson, J. T., W.G. Steglich, and W. J. Cartwright (1968). A refined index of urbanism. Presented at Pacific Sociological Association, San Francisco, CA.

410. Richardson, J. T., and R.T. Bowles (1967). Interest in politics, ideological conceptualization, and liberal-conservative consistency of opinion. Presented at annual meeting of the Pacific Sociological Association, Long Beach, California.

411. Richardson, J. T. (1966). Demographic indicators of urbanism as a way of life. Presented at annual meeting of the Southwest Sociological Association, New Orleans, Louisiana.