

**UNIVERSITY OF NEVADA, RENO**

**GRADUATE SCHOOL**

**ADVISORY-EXAMINING COMMITTEE/PROGRAM OF STUDY**

Please fill out on-line and print for signatures (No handwritten forms will be accepted)

**Name:** \_\_\_\_\_ **NSHE #:** \_\_\_\_\_ **Degree:** \_\_\_\_\_  
**Program:** Thesis  Non Thesis  **Total credits required:** \_\_\_\_\_  
Does your Thesis/Dissertation research involve the following: (this Section must be completed before form submission)  
Human Subjects:  Yes  No Vertebrate Animals:  Yes  No Biohazardous Materials:  Yes  No Radioisotopes:  Yes  No

**Student Signature:** \_\_\_\_\_

**Student Email Address:** \_\_\_\_\_ **Student Phone #:** \_\_\_\_\_  
( )

DEPT/ COURSE #	CREDIT #	COURSE TITLE	GRADE	SEM/ YR	COMMENTS (Office use only)
<b>Not Accepted for Submission</b>					

**ADVISORY-EXAMINING COMMITTEE:** (Please see instruction page for committee requirements)

(Type each name under signature)

\_\_\_\_\_  
Committee Chair: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Member: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Member: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Member: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Graduate School Representative: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Graduate Director: \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Graduate Dean: \_\_\_\_\_ Date \_\_\_\_\_