Graduate Student Association

2018-19 Council Agenda

October 23rd, 2018, 7:00 PM

JCSU Rita Laden Senate Chambers
Total Estimated Time: 1 hours and 30 minutes

NOTE:
*Please raise your hands and wait for your turn to speak
* Action Item procedure:
  1. Motion
  2. Second
  3. Discussion
  4. Vote

1. Roll Call (1min 7pm) Information
2. Public Comment (3min 7:01pm) Information
3. Approval of Minutes (1min 7:04) Action
4. Election of representatives for the Open Seats (5min 7:05) Action
   a. College of Liberal Arts and Journalism
   b. Division of Health Sciences (2 Seats)
5. GSA’s support to the outreach program of Performing Arts Series By Councilwoman Priya Ahlawat (5 min 7:25) Information
6. Alternate Judicial Committee Member election as required by the bylaws. 1 seat (5 min 7:30) Action
7. Advocacy Committee Survey Overview (10 min 7:35) Information
8. Administrative Reports (5 min 7:45) Information/Action
   a. Senior Advisor Report
   b. Administrative Assistant Report
9. Executive Report (5 min 7:50) Information/Action
   a. President
   b. Vice President of Internal Affairs
   c. Vice President of External Affairs
10. Committee Reports (10 min 7:55) Information/Action
    a. Judicial, Budget and Finance Committee
    b. Service Committee
    c. Events Committee
    d. Awards Committee
    e. Research Grants Committee
f. Clubs and Orgs Committee

g. Student Advocacy Committee

h. Communications Committee

11. University Committees’ Report (10 min 8:05)  Information/Action

 a. UNR Committee on the Status of Women
 b. UNR Technology Fee Committee
 c. UNR Student Fee Review Committee
 d. UNR Cultural Diversity Committee
 e. Library Publishing Committee
 f. UNR Advocates and Allies of

g. LGBT

 h. UNR Disability Resource Coalition
 i. UNR Title IX Coalition
 j. UNR Parking and Traffic Board
 k. UNR Student Services Food Committee
 l. UNR JCSU Advisory Board
 m. UNR Faculty Diversity Committee
 n. UNR Performance Art series

12. Council Comments (10 min 8:15)  Information

13. Public Comments (5 min 8:25)  Information

 Adjournment (8:30) -

Attached:

1. Item 3: Minutes for September 11th, 2018