

**UNIVERSITY OF NEVADA, RENO
COOPERATIVE EDUCATION/INTERNSHIP AGREEMENT**

This Agreement is entered into this _____ day of _____, 20__ between the Board of Regents of the University and Community College System of Nevada, on behalf of the University of Nevada, Reno (hereinafter "UNR") and _____ (hereinafter "Cooperating Agency") located at _____

ARTICLE I PURPOSE OF AGREEMENT

The purpose of this Agreement is to articulate the arrangement by which UNR shall provide off campus learning experiences for its students as Interns with the assistance of the Cooperating Agency.

ARTICLE II INTERN EMPLOYMENT RELATIONSHIP

UNR's role is limited to that of facilitator. It is understood that the Intern will be an employee of the Cooperating Agency for purposes of compliance with applicable state and federal laws. The parties agree that the Intern is not an employee or an agent of the State of Nevada or UNR.

There shall be no:

- A. Withholding of income tax by the State or UNR;
- B. Industrial insurance coverage provided by the State or UNR;
- C. Participation in any group insurance plans which may be available to employees of the State or UNR;
- D. Participation or contribution by the State or UNR to the public employees retirement system;
- E. Accumulation of vacation or sick leave with the State or UNR;
- F. Unemployment compensation coverage provided by the State.

The role of the Cooperating Agency is that of an employer, as defined by applicable law. The role of the Intern is that of employee of the Cooperating Agency, and employment terms, including but not limited to work assignment(s) and compensation, will be as mutually agreed between the Cooperating Agency and the Intern.

ARTICLE III DURATION OF AGREEMENT

This constitutes our entire agreement by the parties in writing. Its term is ongoing unless cancelled by either party by giving the other party 30 days advance written notice.

Notices: Any notice required by this Agreement shall be properly given when sent by ordinary mail addressed to the party to whom directed at its below specific address:

The Cooperating Agency:	University of Nevada, Reno
_____	Department of Electrical & Biomedical Engineering
_____	MS 0260/SEM 332
_____	Reno, Nevada 89557-0260
Attention: _____	Attention: Dr. Indira Chatterjee

IN WITNESS WHEREOF, the parties hereto have set their hands as of the date first written.

THE COOPERATING AGENCY UNR

By: _____	Dated _____	By: _____	Dated _____
Administrator or Responsible Officer		E. Manos Maragakis, Dean COEN	